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h Jesus' blood, stains? ledeemer's love, n's chain.

on that blood. nds to bleed, n sweet, freed?

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lecting. MIDLAND, ONT.

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19th Year, No. 32,

WILLIAM BOOTH

TORONTO, MAY 9, 1903.

EVANGELINE BOOTH

Jeneral's Reception. British

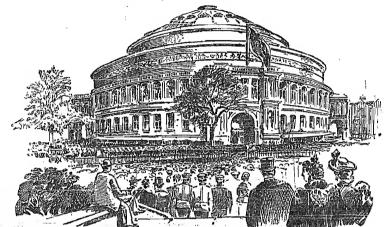
A GORGEOUS SCENE IN THE ROYAL ALBERT HALL, LONDON.

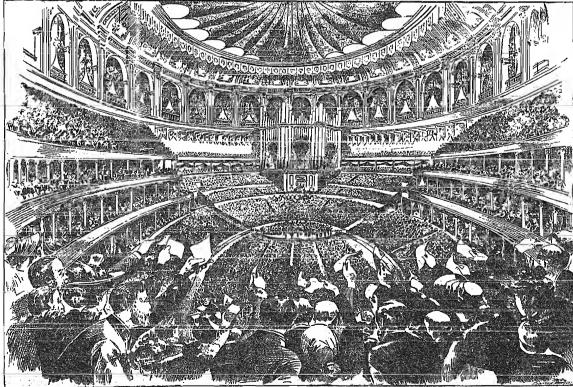
A Series of Spectacular Demonstrations-A Speech by the General Lasting One Hour,

"Dazzling and magnificent," are the terms employed by Commissioner Nicol in describing the wonderful reception given to the General upon his first public appearance in London, after the return from his American and Canadian tour. We have already mentioned the meeting from cable and other reports, but the last English mail brings us an opportunity to give our readers some fine illustrations, giving an idea of that glorious meeting, and furnishing us with a description by the British Editor in Chief, from which we give the following extracts:

Dazzling and magnificent! This but feebly expresses one's feeling on first gazing upon the scene at the General's Welcome Home from America, in the Royal Albert Hall, last Monday night. From the platform the view was en-"Dazzling and magnificent," are the terms

(Continued on page 4.)





THE GENERAL'S APPEARANCE.—"ALL THE PROFLE WERE ON THEIR FEET CHEERING AT THE TOP OF THEIR VOICES.

The Church and the Army. Or, HOW IT OUGHT TO BE.

Hard on the churches and chapels? hard on the

ministers, too? Why, bless yer heart, I loves the lot—especially them as is true!

There isn't one I wouldn't help, if I seed 'cm in any harm:

I'd prevent 'em gettin' coldish, or starchy, or lukewarm.

I'd black their boots, or comb their hair; I'd fan 'em if' twas hot—
So Satan says I'm against 'em, but the Lord He knows I'm not.

Nor is the Salvation Army, nor the dear old Army drum.

As has been the means of callin' so many sinners to come.

We are the friends o' the churches, and they is findin' it out, some of 'em beats us hollow when they

begins for to shout.

Now, just cock your ear an' listen. This happened the other day— "Twould've happened a deal sight sooner if God could but have His way

The Rev. Richard Richardson invited our Captain Strong, Big drum an' all, said he to him, "You can

bring your band along."

And he did—a tam' an' a fife--an' a rattlin'

time we had,
Though some o' the worldly people went out,

sayin' we were mad1 Never you sneer at church members. Look yer

on that blessed day;
I laughed an' cried in turns, I did, to see 'em prayin' away.

An' the sinners as come to God, a-kneelin' out

on the floor-

If there was a dozen or two, I counted fully a

Of course, some said 'twas excitement, an' some again wouldn't come

For fear o' pollutin' the church, they said, with the Army drum!

(I nough we never gave it a strike, for the Captain thought it best

To give our bell, for once in a while, a kind of a sort o' rest.)

My, we got 'em to clap their hands, for the Captain says aloud:

"All o' you do as me," he says, "as is not too old nor proud."

And it did 'em a deal o' good, an' fetched 'em,

the parson said, of 'em was start lukewarm-as if they was sent to bed.

Next week the Rev. Richardson returned the

visit, you see—
We fixed up a Battle o' Song, an' let in his
members free—

And they threw some cash in the box, so helped

us on a good bit;
But 'twas what the minister said, as made us
feel we was hit;
For he said that Almighty God was not as dar-

Who thought themselves too precious proud inside our barracks to came; And he said he'd recognize us, for the Lord

Tehovah did-A-blessin' our undertakin's-a fact as could not be hid!

He said he felt somewhat ashamed when he sometimes thought of those
Who would not take a seat in his church for the want o' Sunday clothes;

An' now he went out to look for 'em—in the lanes, you understand—

An' led 'em into the shelter, with a lovin', help-in' hand;

An' he smiled, an' he looked so kind that if we'd a heart o' stone

We would have clapped our hands the same, a feelin' he was God's own!

For we learnt, as never before, that he was a

hot one, too,
An' doin' the work as the likes of us would

never have learnt to do.

We understands each other now; so when we feels a bit cold, plans a warmin'-up visit, as you've already

the fire of the Holy Ghost is burnin'

brighter to-day,

Through the love that is between us, an' shinin' across our way.

An' the minister don't lose much, for God reards him the mor His children's got converted now, and is "bound

for Canaan's shore."
wife has left off ornaments, an' dresses an'

speaks quite plant. he who was once a smoker, smokes no tobacco again.
The church an' the Army's united for war, as

they ought to be; So the saints in earth and heaven are glad to

see us agree.

-W. Ragian Phillips, Adjt.

WALKING WITH GOD.

How prone we are to think that nearness to God is somehow dependent on remoteness from our fellows, yet in both the Old Testament and the New nearness to God is linked with added nearness to God's creatures. Says the disciple who was pre-eminently near and dear to the Son of God: "He that loveth not his brother whom he hath seen cannot love God whom he hath not seen." So it was from the beginning.

hath not seen. So it was from the beginning.

Earliest among the sons of men who have
been distinguished by their mearness to God
stands Enoch. "Enoch walked with God," we
are told. A marvelous record that. To walk are told. A marvelous record that. To walk with God is to live, as it were, a life of divine confidence, for "how can two walk together except they be agreed?" And Enoch waagreed with God; his soul moved in rhythm with the stately stepping of the Eternal One. To walk with God is to be like God, to think what God thinks, to choose what God chooses, to love what God loves, to hate what God hates, to love what God loves, to hate what God hates, in short, to share in God's life. To walk with God is to "follow" God's Son, even Jesus Christ our Lord. Thus Enoch walked, sharing God's character, and so sharing God's beatitudes. In briefest phrase, and this, too, from the testimony borne to Enoch in the Epistle to the Hebrews, "He pleased God." Aye, to walk with God is to please God, and to please God is to walk with God. Yet in thus walking with God Enoch was no anchorite or fanatic.

Enoch was no anchorite or fanatic.

Very suggestive is this little record concerning him: Enoch walked with God, after he begat Methuselah, three hundred years, and begat sons and daughters." No ascetic celebate was he. It was as true of him as it was for us, that character is unfolded and tested in society. The family, not the monastery; society, not the cloister. This is the sphere of the divine promenade. May it be for every one of us, like Enoch, to have witness borne to us even in this world, that we are pleasing God. Thus walking with God we shall keep in everlasting chime with Him, our communion with Him being the ceaseless, blissful melody of the heavenly antiphony. heavenly antiphony.

"WHAT IS IT TO DIE?"

What is it to die? It is the end of strife, It is the waking, ere the dawn of life; It is to reach the land, the journey o'er, And view the traversed ocean from the shore. And view the traversed ocean from the shore. It is to sigh no more, to feel no pain, No sultry summer's stin, no wintry rain, No more o'ef human wrongs and wees to weep, No more by opiates lulled to sorrow's sleep. You see the crowned Redeemer high in Glory, You hear them sing the sacrificial story, You see the martyrs glorified for ever, You drink with them from life's perennal river. O death, if thou be warder at the gate, If at thy realms my soul must await Admittance to the radiant bar of God f none by other paths to heaven hath trod, fear thee not, thy presence shall be sweet; ome when thou listest, with thy noiseless feet; Thou caust but loose the silver cord and break The golden bowl, but I awake

In God's own presence, in His light to dwell, Beyond thy power, O baffled King of Hell. —By the late Rev. W. C. McKinnon, who was once a Roman Catholic, afterwards a Wes-leyan preacher.

SERMONET TES.

The True Light

"And the light shineth out of darkness; and the darkness apprehendeth it not." — John i. 5.

In a coal mine. Offtimes a thick, black darkness is found in a mine, and though you hang up a light you can hardly see any distance backwards or forwards. Souls perishing in sin backwards or forwards. Souls perishing in sin are in like condition, looking this way and that way, for light, they seek a way of escape from sin without coming to Jesus, the great Light of the World. Look away, brother and sister, from self and your feelings to the Lamb of God that taketh away the sins of the world.—A. F. Friday, Edmonton.

The Night

"The night cometh when no man can work." –John ix. 4.

This verse contains a solemn warning to saint and sinner alike. Look, the shadows are fall ng, the twilight is vanishing, the black darkness of the twilight is vanishing, the black darkness of night is swiftly creeping around us. Our precious time is almost gone. Our opportunities, golden and beautiful as they have been, are slipping quickly from our grasp. Our life will soon be ended, for the night is coming.

Is not this God's warning voice, pleading tenderly and patiently with the weary and heavy-laden, bidding them come to Him and find rest?

It plainly tells us that time is not our own,

It plantly tells us that time is not our own, that soon we will not be able to call upon a merciful God for pardon, that the last chance will be gone for ever. Consider well the true meaning of that awful word "night." Death is coming to each of us. Oh, may we be ready for the control of th for that moment! Hurry home, sinner; Jesus is coming; the angels are waiting to sing the welcome chorus.—Capt. Mecks.

Jesus Our Best Friend.

a Friend of publicans and " Behold sinners."—MATT. xi. 19.

A Friend of that poor, besotted drunk, a Friend of that young man who seems to be fast going to rain, a Friend of that poor cateast, a Friend of that seemingly unapproachable hard-hearted man or woman.

Oh, what love! "I came not to ca'l the righteous but singers, to reconstance."

Oh, what love! "I came not to righteous, but sinners, to repentance."
"Ye are My friends if ye do whatsoever ! command you." ST. JOHN XV. 14.
No more a one-sided affair, but the middle of partition broken down. "If ye do waii of partition broken down. "If ye do whatsoever I command you." Man in communion with God. Oh, what bliss!

Outward sorrows may come, carthly friends may frown, but One to whom we can always go, who is ever the same.

"Behold, I stand at the door and knock; if

any man hear My voice, and oven the door, I will come in to him, and will sup with him, and he with Me."—Rev. iii. 20.

"Friendship with Jesus, fellowship divine; Oh, what blessed, sweet communion, Jesus is a Friend of mine," J. E. L.

"True friendship profits and exalts. A friend "True friendship profits and exalts. A friend may be a second conscience. The consciousness of what he expects from us may be a spur to a high endeavor. The mere memory that he exists, though it be at a distance, may stife unworthy thoughts and prevent annorthy actions. Even when the fear of facing our own conscience might not be strong cough to restrain us from evil, the knowledge that our conduct will have to encounter his judgment will make the commission of what is base intolerable."—Stalker.

What tionists, a ners! Su such ther any faults

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Salvationists' Faults.

What, writing up the weak sides of Salvationists, and exposing us to the ridicule of sinners! Surely this is the wrong place to discuss such themes. A Salvationist should not have

any faults, anyway.
"Should not," did you say? True, theoretically, but circumstancially evidence is against it. A man may be truly converted, and consecrated to the Kingdom, and yet have imperfectionsin fact, there are no perfect saints, notwith-standing the truth of holiness, which we teach and believe in. Men are men still, even if saved and sanctified; they are neither angels nor faultless machines.

Then we would ask those who would object, which is preferable: by committing faulty ac-tions daily to raise the question of insincerity in the observant sinner's mind, or by an honest recognition of our faults find out the mischief they may do, and so put ourselves on guard

against our failings?
Again, our faults are not peculiar to us, at least the real cause of such, but by belonging to least the real case of seath, but by becoming a a peculiar organization, with peculiar methods, some of our faults manifest themselves in a peculiar way, which in others would be shown in a different manner, which, as a rule, is less conspicuous.

conspicuous.

The great key to success and development was named rightly by one of the seven sages of ancient Greece: "Know thyself." A knowledge of our weakness is the surest way to strengthen and fortify us, and to be wiser and more charitable in dealing with our weaker brothers, bringing us to a better conception of the magnitude of His grace and love.

I propose to take up, from week to week, one of our faults, which often causes our actions to be niisconstrued by friends and sinners, and gives rise to harsh and bitter comments.

I THOUGHTLESSNESS.

I.—THOUGHTLESSNESS.

I.—Thoughtlessness.

The fault of thoughtlessness, I believe, is most frequently met with. Under certain conditions it may seem like inconsideration of others, or even like gross selfishness, which it is often branded by ill-disposed persons, and it gives rise to much misunderstanding and bitterness that enstranges, when at the bottom only thoughtlessness is found.

There are certain people who believe that having found pardon their heart is put right, and now they must not "take thought for "nything" except that which seems all-important. They are happy in their new-found joy; they like to see others saved; they come to marches and meetings; do what they are told to do; sell War Crys, if they are asked to sell them, and in many respects are a help to the corps and officers. Yet they are afraid to think much.

THEY DO NOT REFLECT

when the proper time would be to say "Amen!" or "Hallelujah!" and often spoil an excellent meeting by causing a laugh, when conviction is gripping the audience. Like a dear fellow I knew who shouted "Hallelujah!" just when I had raised the hair of an audience by a graphic description of the moment when Jonah was thrown overboard, and the mighty jaws of that huge fish swung open to receive him. In another instance the leader of a holiness meeting asked for testimonies of the blessing or a clean heart, when Weeping Mary rose to address the audience on the evils of drink and asks the drunkard to give his heart to God, when not an unsaved person was in that meeting. Shouting John jumps up and sings "The old art's a-movering," just when the Captain has labored and exhorted the crowd for twenty minutes, and having brought numbers to the point of and having brought numbers to the point of genuine conviction, is about to draw in the net. Happy Jim prays for everything and everybody but the poor man kneeling at the pentient form, and so we could multiply instances ad lib. where thoughtlessness has more or less inter-

fered with the results of an otherwise well-conducted meeting. Many officers can recite similar and stronger incidents. Who has not been annoyed by the half-loud conversations on the platform while the people are straining their hearing to catch the words of the speaker, or has not seen the spell of conviction which had settled upon a conscience-stricken crowd removed by unnecessary movements or fidgety and ridiculous actions of some thoughtless person. "Oh, I am so sorry; I didn't mean anything!" they exclaim when told about it. Of course they didn't mean to do any harm, they were only thoughtless.

THEY ARE THOUGHTLESS IN THE OPEN-AIR.

Being thoughtless, their mind and attention are caught and held by every passing incident while standing in the open-air ring. While the rest have their eyes closed in prayer they are so intent on watching a passing rig that they do not notice it. When testimonies are given they not notice it. When testimonies are given they look around the crowd, and seeing a funny individual, are so taken by surprise that they must call the next comrade's attention to it, and loudly whisper, with some smiles, their observation. Both turn to look, and many in the crowd follow the direction of their gaze to discover the cause of the merriment, with the result that the saved drunkard's words are lost in the hubbub. While a few earnest soldiers strain their voices to raise the choruses, one of these thoughtless souls thinks it an opportune moment to talk freely to Mrs. Brown, inquiring after the baby, and other members of her family.

This class of Salvationists is thoughtless on

This class of Salvationists is thoughtless on the street, going to, and coming from, the meetings. They forget that people are watching them. They giggle and joke in loud voices to be heard across the street. They forget to shake hands with the penitent soul which came forward, and when he passes them on the street word, they look in a different direction; not because they want to snub him, but they are thoughtless and don't remember him.

They heard of Brother Jones' illness, but, being thoughtless, they forgot to call and see him, and when they heard of his death they exhim, and when they heard of his death they expressed their sorrow at not having visited him during his sickness, but the poor widow keenly feels the neglect. They go to see the officers, which is nice, but because they are well received and enjoy their visit they stay for two or three hours, hindering their work. They are willing to help in collecting for any effort, but forget to think it out beforehand. They call on the grocer on a Saturday night, when he is busiest, or on the business man when his office is crowded with commercial visitors, or go unthinkingly or of the unifers man what his order is drowned with commercial visitors, or go unthinkingly over ground where one or two soldiers have been before. They mean well, but are thoughtless. They preach to the drunkard when he is less. They preach to the drunkard when he is unable to understand a word, or exhort a prisoner in jail on the evils of theft for which he is incarcerated, and if they were asked to read from the Bible they would read the Prodigal Son. They invite, when fishing, the scoffer and sceptic to the penitent form, spend half an hour with a man wio enjoys arguing about where Cain's wife came from, while they forget to look up those who, by their contenance and demeanor, show concern about their soul's salvation.

tion.

There are ionumerable ways in which thoughtlessness is shown; it can be observed in the general appearance, in the careless way of dressing, in the use of slang phrases, and the multitude of words to express nothing in particular, in listless behavior on the platform and in meetings, in the neglect of others' claim upon our sympathy and consideration.

If you should be numbered among the thoughtless, resolve to make it a part of your daily prayers to ask God to help you to be

thoughtess, resolve to make it a part of your daily prayers to ask God to help you to be thoughtful, and with the exercise of more thought you will find greater avenues of use fulness and happiness, and become a better reflector of the image of God in your soul.

The One Hundredth.

HO did not know John? Everyone did, for in and out of court he had been a conspicuous figure for years—by his family quarrels; in his sprees, when he had kept the authorities busy; or when he had brought the hot blood of shame to the cheeks of his children as in dronken excitement he had paraded the streets on a work-worn and weary animal. Again and again he had "braced np." Friends had helped him to his feet, and just as Friends had helped him to his feet, and just as it seemed reformation was probable down came everything, and the wreck was greater than ever before. His case was hopeless. Gradually his property slipped "down the red lane," until in self-defence, one by one, the family was forced to self-support, and the sad and faded "old woman," whose hardened hands had cracked and stiffened to claw-like talons, thin and pinched, went to her long home and the rest she could not enjoy in life.

"I will bless the Lord at all times. praise is continually in my mouth.

"My soul shall make her boast in the Lord.

The humble shall hear and be glad.

"Oh, magnify the Lord with me, and let us exalt His name together."

The man with the familiar red shirt and banded cap of the Salvation Army, spoke with the carnesmess and intentness of conviction, the carnestness and intentness of conviction, not with the careless volubility of the street-preacher, and his words drew the attention of the idlers of the street. They gathered at the edge of the sidewalk on the hotel corner, near which the little Arms stood in bottle arms. which the little Army stood in battle array; and business men paused in their hurry of trade as the speaker continued:

"I sought the Lord, and He heard me, and delivered me from all my fears."

Then, as if relating a personal experience, he said with pathetic tenderness:

"This peor man cried and the Lord heard and saved him out of all his troubles. "The angel of the Lord encumpeth round about them that fear Him, and delivereth them."

His wrinkled face, aged by dissipation and bronzed by the burning, suns and biting winds of the prairie, shone with the light of perfect assurance. His rude, irregular features became transformed and his voice magnetic as he passionately cried with the Psalmist:

"Oh, taste and see that the Lord is good." And there was almost the benediction of a patriarch as he softly repeated it, and added: "Blessed is the man that trusteth in Him."

It was new—the way he put it—and the audience grew as others stopped to see what held the first so intently. Many had listoned to the songs of the girls with interest in the music alone, conscious of the familiar rhythm of popular songs, but heedless of the new words. But the speaker needed no other attraction than his presence and power. His voice grew strong and a familiar trenjor was noticed as he went on:

"The eyes of the Lord are upon the righteous and His ears open unto their cry. "They cry and the Lord heareth and deliver-

eth them out of all their troubles.

"The Lord is night unto them that are of a broken heart; and saveth such as be of a con-

broken heart; and savern such as we of a contrite spirit.

"The Lord redeemeth the soul of His servants, and noue of them that trust in Him skall be desolate."

It was years since he had spoken to any who listened to him now, so eagerly. His voice wavered, but he went on:

"I acknowledged my sins unto Thee and mine inquity I have not hid.
"Blessed is he whose transgression is forgiven, whose sin is covered?"

* * * * *

And then they knew that John had reformed.

-Jamestown, N.D., Daily Capital.

"The unfinished friendships of this life are at once its dearest experiences, and most glorious hopes,"-Elizabeth Stuart Phelps.

ness; and John i, 5, ick, black ough you y distance ing in sin and that ape from Light of

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The General's British Reception.

(Continued from page 1.)

thralling, magnetic. The Hall resembled a mountain of humanity, and one stood as an atom in a world of space.

atom in a world of space.

The ascending stalls, enlivened by encircling stripes of yellow, red, and blue, formed the base. The sweeping three ranges of boxes is the largest, most majestic balcony in the world. It will seat four thousand, and it was dense with people. Above it is a table-like summit, peering from which were hundreds and hundreds of seemingly mute, transfixed spectators.

nt was truly a wonderful vision. From these positions all eyes were toward the moving, glittering panorama of human beings in the arena and on the orchestra. The effulgent light revealed everything—the art of the designer (the Chief of the Staff) and the skill of the organizers (Commissioner Coombs and Colonel Har). Barde covered helf a coop of these organizers are considered to the commissioner commissioner commissioner commissioner commissioner. organizers (Commissioner Coolines and Coolines Hay). Bands covered half a score of tiers on the orchestra, red and yellow; higher up, songsters, white and pale blue; and the mighty galleries, north and south of the grand organ, sparkled with red and yellow.

We take all this in at a glance, feast on it for a moment or two, gasp an exclamation of wonderment, and then—sigh! Fifty thousand people have begged and clamored for tickets, and here are only ten or twelve thousand!—withal the biggest crowd that could be spoken to, so as to be beard in England—perhaps in the world.

to be heard, in England—perhaps in the world.

Then we think of the crowd outside in the cold and in the drizzle, standing for hours on cold and in the thizzle, standing to hours of the off-chance of breaking down, by the elo-quence of their tears and pleadings, the official resistance of the man in buttons.

Dear souls! How they love the General!

Like some old-time chieftain, the General received the greetings of his Staff, who headed a procession of representatives of all the departments of Army work. First came the old ments of Army work. First came the old guard, the Commissioners, their hair streaked with grey, one or two showing the white of their scalps, but all grave as becometh men of their station. Their partners walked by their sides—a goodly heritage.

Well-known faces in the International group passed from right to left, also in noble file, bearing themselves erect. The Editors bore the cudgels of their craft, as likewise did the Trade and Printing Staffs. Whereat the eyes of the illiterate in the boxes—it is remarkable how little people know l—opened. "They had no idea," etc.

A touch of humanity was given to the procession, after the doughty men of the nation—Colonel Hay, Colonel Eadic, Provincial, Training, Divisional, Field, and Local Officers—had waved their salutes, by the appearance of those ministering angels of the poor, the Slum Officers. Clad in their everyday habit, bearing the cers. Clad in their everyday habit, nearing the utensils of their Samaritan labors, visions of rookeries and dingy alleys fiitted across our imagination. The General's eyes were a study in compassion at this moment.

Patriotism, mingled with salvation hope, rose when Staff-Capt. Murray headed a band of naval and soldier boys; and then came the flowing tide om Salvationism as applied to dark and barren fields.

barren fields.

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Commissioner Cox, with Staff from the Women's Social Work, beamed on their General.

Wardens appropriately carried a lifeboat design, and Home Mothers, Officers of Service-Girls, Laundry Workers, Work-room Officers, Ragged Children—"before and after"—Pedlars, Nurses, Police-Court and Cell Visitors, and Officers from the Shelters presented, in striking form, the greatest lesson, perlaps, which the Church of Christ needs to learn to-day, viz., that we cannot lift up humanity without going down to it.

Colonel Sturgess, of the City Colony, came, along proclaiming this Gospel with every conceivable article picked up, bought, sold, and manufactured for the good of downtrodden and degraded mankind. Model barracks, benches, tables, chairs, loads of waste, etc., were carried. The audience laughed, applauded, and shouted, and waved their compliments.

⊕⊕⊕ The whole was fittingly brought to a climax by the entrance of Colonel Lamb, the Governor of the Land Colony. Here another item in the Army's vast work was illustrated. Humanity has not only to be lifted up, but it can only be done in stages. The Colony walked on the platform of the Royal Albert Hall with bundles of illustrations of the first Man from the of illustrations of this fact. Men from the Probationary Farm, semi-tattered and worsted in the battle of life, were succeeded by men from, it scened, a hundred and one industries, terminating in a contingent of robust, cheerful fellows, each carrying a kit for the journey (which they have since begun) to Canada as èmierants.

As to the matter of the General's address, it was perfect in form, embracing a brief report on the leaders of the Army in America and on the leaders of the Army in America and Canada, a description of the journey, and the principal victories of the campaign. It glowed with sincere appreciation of the New World and its opportunities and possibilities; and as an influence, the General's 'Abert Hall speech will go a long way in strengthening the best ties that connect Great Britain with the United States. The address was illuminated with the general's well-guarded, practical, humor, and adorned with story and illustration. But the dominant mote was Christ for the hopeless, the prodigal, and the lost; and the world for Christ, the Redeemer of souls, the Saviour of the world. His closing thoughts were chiefly devoted to a recognition of the work done in his absence

His closing thoughts were chiefly devoted to a recognition of the work done in his absence under the guidance of the Chief, and the noble Self-Denial result, but his last words deserve to be printed in gold and engraved on the memory and heart of every Salvation soldier:

"On your own target four words are inserted: Righteousness—right with God; Goodness—you must be good in heart and life; Love—you must love the bodies and souls of your

—you must be good in heart and life; Love—you must love the bodies and souls of your fellows to fight for them; Perseverance—you must hold on to the last. You have got your target; what will you do with it?"

Peter Cartwright at a Dance.

During the days of circuit preachers the renowned Peter Cartwright, while on one of his circuit rides, chanced, on a certain occasion, to stop at a country tavern where a dance was being held. He sat in a corner alone, pondering being held. He sat in a corner alone, pondering over the sins of the dancers, when one of them, a beautiful young lady, approached him and asked him to dance. It was a polite attention to a stranger, which the entire company seemed to approve. He consented, and, leading her to the centre of the room, motioned to the negro fiddler to stop playing. When quiet was obtained he announced that he never did anything tained he announced that he here is a day of importance without first asking God's blessing upon it, and, drawing the young lady with ing upon it, and, drawing the young say within, he fell upon his knees, shouting, "Let us pray." The people present were astonished. Some of them followed his example and knelt, others fied, and others stood in amazement. Soon his great voice in prayer and exhortation produced its effect, and the entire community fell, begging for mercy. The dance was turned into a religious meeting, and many were con-

Great Britain's Thirst.

The drick bill of Great Britain and Ircland, The drink bill of Great Britain and Ircland, although the figures for 1902 show a decrease in the money spent upon drink by over £2,000,000, as compared with those of 1901, exceeds the whole expenditure upon the Government, Army and Navy, and Civil Service; it is greater than the entire sum paid for rent; and it is far in excess of the outlay upon all religious, educational, and charitable objects put together.

HOLINESS AND BACKSLIDING.

HOLINESS.

The sweetest of all pearls is holiness, "without which no man shall see the Lord." Heb. xii.

Holiness enjoyed, the following is the out-

Our life is consecrated to the work of saving souls, whether we are a humble soldier, or a

We have a willing spirit, willing to do any duty that is laid upon us, if at all possible, with-

We love God with all our hearts; we love our neighbors as ourselves.

Holiness will be our theme; we will love holiness meetings and knee-drills on Sunday morn-

We will not miss a meeting, if we can get there, even if we have to make some sacrifice

We will be glad to give a real, definite testi-mony to when and how we got the blessing.

We will pay our debts, we will be punctual, we will keep our promise, we will love open-air work.

If a Salvationist, we will love uniform, and wear it always if possible.

If we enjoy holiness, in or out of the Army, we will dress plainly and soberly, we will preach against all worldliness in any form.

We will hate the spirit of the world, and have no fellowship with the unsaved.

We will be holy in all manner of conversation. We will be praying men and women.

We will live to do the whole will of God.

We will be holy examples in all things, and at last have an abundant entrance into the Kingdom of Heaven.

BACKSLIDING.

Oh, would to God we knew nothing of this enemy of holiness. C. G. Finney used to say, "Flee from lukewarmness as you would flee from hell fire."

Solomon's proverbs say, "The backslider in heart shall be filled with his own ways." We see this truth verified continually.

When we begin to decline spiritually, we have not the fiery love in our hearts for God's will, we are not watchful, we cease to wait upon Him, and lose love for souls.

When backsliding, it can be noticed in our very manner, and in our testimony.

God's Word is neglected, and we lose the taste for spiritual reading.

Backsliding is noticed by the company we keep, by the neglect of attending holiness and other meetings.

We begin to give way to pride, and show it in our dress; if a Salvationist, we begin to lay aside the uniform.

We begin to find fault with our comrades, or officers, or Headquarters.

officers, or Headquarters.

We take our cyes off the Creator, and set them on the creature; if a Candidate for the work, when backsliding we renounce the purpose of devoting our lives to soul-saving.

Reader, are you backsliding? or are you a real heart-backslider already? If so, God says, "I counsel thee to buy of Me gold tried in the fire, that thou mayest be leafed and that the ment, that thou mayest be clothed, and that the shame of thy makedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see." (Rev. iii. 18.)—F. C. Kendail, Adjt.

His Father's Will.

A God-fearing man was one day walking to church with a New Testament in his hand. when a friend who met him said: "Good-morning, Mr. Price."

"Ah, good-morning," replied he, "I am reading my Father's will as I walk along."

"Well, what has he left you?" said his friend.

"Why, He has bequeathed me a hundred-fold more in this life, and in the world to come life everlasting."

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World's Oldest Salvationist.

"Dad" Morrell, After Saying "Welcome" to His General, is Promoted to the Gloryland.

Brother William Morrell, the Nottingham centenarian, and, doubtless, the oldest Salvation-ist in the world, has gone into the presence of

ist in the word, has gone into the presence of the King of kings.

He heard the angel's summons on the morn-ing of April 1st. Without a fear he answered to his name.

Our veteran comrade had reached the remarkable age of 103. His splendid vitality sustained him in a wonderful way until a few days of his promotion.

It is but six weeks ago that he stood shoulder to shoulder with his comrades in the open-air,

to shoulder with his contrades in the open-air, and this, too, despite the pouring rain.

His devotion to duty should put to shame those who raise feeble quibblings about getting up early in order to go to the house of God. For seventeen years out of the twenty he was a Salvationist, he never missed a knee-drill.

The last words of Brother Morrell were "Welcome—welcome!" They were uttered by him as he stepped into the chariot. He had been reminded by Ensign Vallance that the General was being accorded a great reception at the Albert Hall, London. It was then that the old warrior, almost with the glint of the Golden City in his eyes, and with his heart beating loyally to his General and the flag, uttered the words mentioned.

The following telegram was despatched from Dad Morreil's home, and received by the General at the Albert Hall not long before the conquering spirit of the centenarian Salvationist went to God:

"'Welcome! Welcome!' From the quivering lips of a dying veteran, Dad Morrell, aged 103. Soldier Notts I. corps."

Brother Morrell's career was both a striking and interesting one. To make oneself acquainted with the facts concerning it is to fill one with praise to God, who was able to change the liou into the lamb; to transfer, by His grace, the

into the lamb; to transfer, by His grace, the companion of those who ended their days on the gallows into a valiant soldier of the cross, and a much-loved comrade in the fight.

The following information, related by our comrade, in a conversation with an interviewer, recently, emphasizes the truth of what we have said:

Brother Morrell was born at Hickling on January 7th, 1801.
"The first thing I can recollect in my life," said he, "was living in what had been known as 'dog kennels,' on Leen-side, at the age of six. My father was a shoemaker. He had been known that the best was the best was the state of th taught the trade by the French prisoners who were confined in the county jail in Nottingham during the reign of George III. He used to

Some of the Boys who Applied last week for Tickets to Cahville Camp

mend the prisoners' shoes, and I sometimes used to take the shoes, after they had been repaired, to the prison. I commenced work about the age of eight, for Mr. Acott, a boot and shoe dealer, of Long Row. The business was afterwards taken over by Mr. Parnham, for whom I worked seventeen years, and I was employed by Mr. Martin sixteen wears.

ed seventeen years, and I was employed by Mr. Martin sixteen years.

"I made the shoes for the men to wear at the first prize fight in Nottingham. The fighters were Dick Hill and George Atkinson, and they fought by the Trent side, near Clifton Hall.

"My father was a famous wrestler, and won many prizes. I recollect him winning two guineas in a wrestling match at Bunny. Later I took to fighting, and I developed into one of the best fighters of the day." (This was spoken with feelings of regret.) "I won several prizes, and occasionally fought for money.

"I sadly remember that the first fight I had was with a man named Brown, on Blue Bell

"I sadly remember that the first fight I had was with a man named Brown, on Blue Bell Hill. We fought two hours and twenty minutes, and I was blind for three days after. The combat ended in a draw. It is seventy years ago since that battle took place.

"The last time I was matched to fight—it should have taken place at Leeds—my opponent would not meet me; he forfeited. We were then to have fought for a good sum.

••• "On one occasion I was in jail with 'Collie' Eason, who was afterwards hanged for setting fire to Lowe's mill, at Beeston. His sister went for my pair of white breeches for her brother to be hange. I in. That shows what a character I had been to be associated with such a crew. I can remember a good many who had a hand in setting fire to the Nottingham Castle, but I don't want to name them. We did about as we liked then.'

After he had steadied down he entered the Police Force. He was, in fact, the first police-constable in Nottingham, being one of a dozen men under a certain Sergeant Barnes. He remained in the Force for about two years. He was afterwards head male nurse at the Nottingham Hospital.

Brother Morrell attributed his conversion to the earnest efforts of a local preacher. He became as zealous for God as he had been in the service of sin, and won many souls for Christ. He assisted the Rev. Jas. Caughcy during a revival in the city, between thirty and forty years ago, during which nearly a thousand people professed conversion.

One Sunday he walked thirty-two miles to

One Sunday he walked thirty-two miles to preach the Gospel, and on many occasions covered very long distances to carry the good tidings of salvation to the people of the villages.

As a Salvationist, he was one of the best. Through the stormiest weather this old veteran plodded to the meetings in order to do his narr in the war against wrong.

His last address was given in the barracks several weeks ago. In it he showed the difference between happiness which the world gives



and the joy of salvation. The logical and convincing way he put the case revealed the fact that his mind was as clear as his heart was

His influence on the soldiers and townspeople was great, and many are the testimonics given to the good his life has done.

In accordance with his earnest wish, our comrade's remains were laid to rest beneath the flag he loved, in the presence of a multitude of soldiers and friends of the city in which he had spent his life of more than five score years.

France.

Mrs. Lieut.-Colonel Peyron has conducted a drawing-room meeting in Pau, near the Pyrenees in the South of France. The friends who met there were greatly interested in the report of our work, towards which they contributed over \$100.

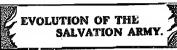
A Paris Poster.

In all parts of the city of Paris, amid the other In all parts of the city of Paris, amid the other official placards and notices (some of which are gayly printed in red, white, and blue) is a large white poster in clean black type, bearing the striking words: "Alcoholism: Its Dangers," in glaring headlines. The wording of this unique placard is in part as follows: "It is a mistake to say that alcohol is necessary for workmen who engage in arduous labor, that it gives encouragement to the work, or that it builds up the forces; the artificial stimulus that it brings about quickly gives place to nervous depression and weakness; in reality, alcohol is useful to no one, it is hurtful to all. . The habit of drinking brings in its train loss of affection for one's family, forgetfulness of all social duties, one's family, forgetfulness of all social duties, distaste for work, misery, robbery, and crime. It leads, at last, to the hospital; for alcoholism begets the most various and deadly maladies. With reference to the health of the individual. the existence of the family, and the future of the country, alcoholism is one of the most terrible scourges."

Commissioner Higgins, Resident Indian Secretary, was expected in England last week, on combined furlough and special business affesting India



Lt. Davis Sis. M. Jones. Siz. F. Ross. Siz. Eva Jones.



JAPAN .- (Continued.)

We have entered into details more than we had any intention of doing at the onset, but we were under the impression that the particulars we have given would not be read without special interest by our friends interested in that far-off Missionary Field.

Even in Japan there are many aspects of our work. Our operations there do not merely consist of meetings and marches, but, as we have already described to some extent, the Army has arready described to some extent, the Army has been reaching out a helping hand to many in the lowest stratas of society. We referred exhaustively to the mighty effort the S. A. put forth to rescue fallen women, and informed our readers in a previous issue of the happy result of the empirer. We also briefly referred to readers in a previous issue of the happy result of the campaign. We also briefly referred to our Prison Gate Work, but as we have now some up-to-date and interesting particulars from the pen of Colonel Bullard, who is in command of Japan, relative to this special branch, we take pleasure in giving our readers the benefit of the same.

THE GENERAL'S SOCIAL SCHEME APPLIED.

The amount of crime, states the Colonel, is not greater in Japan than in other countries; probably less than in many of those which are supposed to have reached a higher moral and

social position.

According to the latest returns, the total number of prisoners in the jails and other penal establishments in the empire is 57,921.

There is an elaborate system of registration; everyone has to be registered, and the police

everyone has to be registered, and the police notified of any change of residence.

There is also a very efficient and well-organized force of police in every part of the empire, who exercise close and even irksome supervision. In consequence of this, much crime is no doubt prevented, and criminal acts seldom es-

cape detection.

Those who have been convicted of any offence, and suffered a term of imprisonment, are followed by the shadow of ther crime, or the consequences of their imprisonment, through the rest of their lives.

At the expiration of their term of imprison-At the expiration of their term of imprison-ment they must still remain for six months under police surveillance, and someone must stand as a guarantee for their good behaviour for the period. Failing to find a satisfactory guarantee, they have to remain in prison for this further term after their sentence proper has

Then an ex-prisoner suffers a number of very serious disabilities, and is denied the exercise of many rights enjoyed by others

ereise of many rights enjoyed by others.

Soon after our arrival in Japan, a small Home to receive discharged prisoners was opened in Tokyo. This was the first institution of the kind in Japan. This Home did a quiet but helpful work, and attracted a good deal of attention to the needs of this class, so that since a number of Institutions of a similar character. a number of institutions of a similar character

nave been opened.

A little more than two years ago the Home was removed into larger and more suitable premises, accommodating forty men, and since that time a very successful work has been accomplished.

The following control of the suitable properties of the sui

The following figures, showing the result for the past year, will give an idea of what is being

No. of Inmates at Beginning of Year No. Received During Year	50
No. Sent to Employment	11
No. Left Unsatisfactory	14
149, 1404 in the	_ 8

The General's principle that all who eat must work, is carefully carried out. Employment is secured outside the Home for all, by the officer in charge. The sympathy of many large employers of labor makes this comparatively easy

in normal times, though during seasons of de-

pression some difficulty is experienced.

It is gratifying that the men almost invariably give satisfaction to their employers. It is ably give satisfaction to their elimitories. In seldom indeed that we receive complaint regarding their conduct; but, on the other hand, we frequently receive expressions of satisfaction from the men's employers. Some of the inmates are employed in the Government Arsenal, these but the city composition, road renaining. others by the city corporation, road repairing, etc., others by contractors and business firms. From their earnings the men pay for their

From their earnings the men pay for their support, their clothing, and other necessaries, the balance is deposited with the officer in charge, and given them when they leave, either to start them in business, or in furnishing a home, or some other such purpose.

The conduct of the men while in the Home is exemplary. It is very seldom that there is a breach of discipline, or wilful departure from the simple rules of the institution.

(To be continued.)

DAILY READINGS 🖜 🖜 ILLUSTRATED.

SUNDAY.

"Which hope we have as an anchor of the soul, both sure and steadfast."—Hee, v. 19.

Yet there are some who offer in return for our sure and certain hope of a hereafter, the fleeting pleasures of the earth, which are here to-day and are gone to-morrow. Not likely we are going to accept them; if we are only faith-ful and patient we are going to our sure and certain reward.

An English lady observed an aged German peasant stooping in his little patch of ground, all his earthly possession, to pick the pears which fell from its one tree, and said to him:
"You must grow weary in such labor, at your time of life, so bent and burdened with in-

No madam! I have been in my time God's No, madam! I have been in my time God's working servant; He has promoted me to be His waiting servant. One of these days, when I shall fall as these pears are falling, He will pick me up!"

***** * * MONDAY.

"My soul shall be satisfied as with marrow and fatness; and my mouth shall praise Thee with joyful lips."—Ps. lxiii. 5.

A religion that does not satisfy all the crav-gs of the soul is not the religion of Jesus

All who are walking in the full light, like Faber, can sing-

"There's not a craving of the mind Thou dost not meet and fill; There's not a joy the soul can have Which Thou dost not instil."

But to receive this joy the believer must not only be a true child of God, but must also claim the promise of the Father and possess the Holy Spirit Himself. To do this, the following conditions must be met:

All must be surrendered to God and obedience to Him preached. There must be a confession of the need of cleansing from all inhead

. . .

TUESDAY.

"For the word of God is quick, and powerful, and sharper than any two-edged sword."— HeB. iv. 12.

It is told of Franklin that at one time in Paris he was greatly ridiculed for his love of the Bible, and that he made up his mind to find out how many of the scoffers had read it. He informed one of the learned societies, of which he was a member, that he had come across a story of pastoral life in ancient times, that appeared to him very beautiful, but that he would like the judgment of the society upon it. On the evening appointed, Franklin had a reader of finely modulated voice read to them the Book of Ruth. They were in ecstasies over it, and one and another rose to express gratification, admiration, and the desire that the manuscript It is told of Franklin that at one time in

be printed. "It is printed," said Franklin, "and it is a part of the Bible."

WEDNESDAY.

"Train up a child in the way he should go; and when he is old he will not depart from it." -Prov. xxii. 6.

were young, I thought the very best thing I could do for them was to give them myself. So I spared no pains to talk with them, to teach them, to pray with them, to be a loving com-panion and friend of my children. I had to neglect my house often. I had no time to inneglect my house often. I had no time to in-dulge myself in many things which I should

duige myser in many times which I should have liked to do.

"I was so busy adorning their minds and cultivating their hearts' best affections that I could not adorn their bodies with fine clothes, though I kept them neat and comfortable at all times. I do not not recard down.

though I kept them neat and comfortable at all times. I have my reward now.

My sons are ministers of the Gospel; my grown-up daughter a Christian woman. I have plenty of time now to sit down and rest, plenty of time to keep my house in order, plenty of time to indulge myself, besides going about my Master's business wherever He has need of me. Master's business wherever He has need of me. I have a thousand beautiful memories of their childhood to comfort me. Now that they have gone out into the world, I have the sweet consciousness of having done all I could to make them ready for whatever work God calls them to do. I gave them the very best I could—myself." ...

THURSDAY.

"Thou wilt keep him in perfect peace, whose mind is stayed on Thee, because he trusteth in Thee."—IsA xxvi. 3. Do not let anything take our minds off Christ

Sometimes the most trivial things will turn us

aside.

Leonardo da Vinci once took a friend to see his great work of the "Last Supper." The first remark of the visitor was, "What a beautiful communion cup it was in front of Christ!" The artist at once took his brush and painted out the cup. "Nothing," he said, "should ever divert attention from Christ." When I have seen a mother holding a child for its likeness to be photographed, I have often been delighted to notice her ingenuity in getting behind the to notice her ingenuity in getting behind the child and concealing herself, giving up the whole picture for her loved one.

FRIDAY.

"Be thou an example of the believers, in word, in conversation, in charity, in spirit, in faith, in purity."—I TIM. iv. 12.

Oh, how many have been destroyed by an unhealthy conversation! It is seen in all directions. They are the first to hear a falselood, build it another storey high, and add two wings to it. About other people's apparel, about other people's business, about other people's business, about other people's food—did he buy the cream for his salad, or was it given? etc.); about other people's affairs they given? etc.); about other people's affairs they are over-ourious. Every nice piece of gossip stops at their door, and they fatten and luxuriate in the endless round of the great world of tittle-tattle. They invite and stimptuously entertain at their house Colonel Twaddle, and Esquire Chitchat, and Governor Small-Talk. Whoever hath as innuendo, whoever hath as innuendo, whoever hath as innuendo, whoever hath as innuendo. scandal, whoever hath a valuable secret, let him come, and sacrifice it to this goddess of Splut-

SATURDAY.

"And an highway shall be there, and a way, and it shall be called the way of holiness; the unclean shall not pass over it; but it shall be for those: the wayfaring men, though fools, shall not err therein."—Isa, xxxv. 8.

As a further means of developing a holy As, a further means of developing a holy character, you should seek to promote holiness in others. That will help you. Never let any word escape you which throws doubt upon the great blessing of full salvation. If you are without the blessing yourself, do not cast a doubt upon it. Thank God, the blessing of holiness is a reality which care be enjoyed as a blessed, heavenly experience.—Commissioner Howard.

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Capt. T. a card rep

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🅦 Our Iocal Officers' Page. 🥍 🥞

JAMESTOWN LOCALS.



t.-Major W. Lenton

opened fire in the town

and began to preach holiness unto the Lord. I was a constant attendant at the meetings, and felt the Lord had chosen me

Sergt. Major Len-ton was saved six years ago in James-town. Previous to town. Frevous to this he was a drunk-ard and fighter, but now he is a power for good, and a strength to the corps.—Adjt.

Sec. A. D. Seekins writes: "I was con-verted eight years ago last February, and received into the church, where I had an 'up-and-down' experience for something like a year. In the mean-time the S. A. had



Lord had chosen me to be a soldier, and finally gave in to my convictions and made a complete surrender. The devil was in a rage, but God was pleased, and I am happy. He has kept me steadfast ever since. I am rejoicing to-day in a salvation which is precious, definite, and complete. Bless the name of the Lord."

Band of Love Sergt. Major Mrs. Stone was saved six years ago.

saved six years ago, but never had the courage to take her stand for God until about twelve months ago, when she was enago, when she was en-rolled as a soldiers of Jamestown corps. Since that time she has proved a faithful soldier and worker. She has charge of the Band of Love, and is



B. or L. S. M. Mrs. Bloso. doing her best with the children, having Mrs. F. Birks as assistant. Both are bound to bring this branch of our work to the front.—F. Dean, Adjt.

J. S. S.-M. Perkins writes his testimony: "I was converted in Jamestown in September, 1897, become a soldier in January, '98. I am thankful to God that I came under the influence of the Salva-tion Army. Before to Army. Before conversion was a slave to the driftk habit and its attendant evils, but since conversion have amply proved the power of God to keep me."



A POINTER

Capt. T. Bloss sends the following lines with a card reprinted below:

a CARG TEPTINIEU DELOW. "The ican's which I suckes was published by Sister Abbirtly of Barro, Viz, corps. We need to pin it to our War Cry, and it wes surprising the effect which it had upon the people as I took the War Crys arbond, I would dike for you to put it in the War Crys arbond, I would dike for you to put it in the business ment stop and think, and I had many a chance of talking to their through this."

Front of Card.

ETERNITY! WHERE! ETBRNITY! WHERE? Oh! STEENITY! WHERE? With redeemed owes in diory, or deads in despair? With one or the other—"ETERNITY! WHERE?"

"ETERNITY | WHERE?" Oh! how can you share The world's glddy pleasures, or hoedlessly date Do aught till you settle-"ETERNITY! WHERE?"

"EDERNITY! WHERE I" O friend, here a care; Soon God will no longer File judgment forbear; This day may decide your—"ETERNITY! WHERE?"

ETHENITY! WHERE? Oh! ETHENITY! WHERE? Friend, sleep not, nor take in the world any share. Till you snawer the question-ETHENITY! WHERE?

Back of Card,

Dear Sonl, LOOK HEEE;
Will you rend, and take HEED? A atmer is a person who
does not LOVE GOD.
He ought to repent without delay.
God says, "Son, give Mo thine heart." "Report and believe
the Gospal." "The WUCKED shall be turned fate HEEL."
HASTEN, O MAR! Hasten to find the Sarlour. GOD IS
LOVE, and wants you to love and obey Him.

GANANOQUE LIGHTS.

SERGT. MAJOR HICKS.

"I was born on March 4th, 1877, at Point St. Charles, Montreal. My mother died when I was five years old, and since that time I never had what I could call a home. My father married again when I

was nine years old, and soon after that I left home. I started the downward road by s m o k i n g cigarettes and reading dime nov-els, which soon led me further down the path of sin and hell. Once



number of lads, with myself, decided to go on a wandering trip. We left Gananoque the last week in March, of 1896, and hoboed it all the way down to Kentucky. I lost my partner there, but still kept going south. When I landed in Chattanoogo, Tenn., I went to the Lewis mission to stay over night. While there I went forward to the penitent form the second night, because the boys told me I could stay there longer if I claimed to be converted. But it was there that I became convicted, and shortly after I was converted in the Army. I have been a soldier in Chattanooga and Nashville, Tenn., and also in several corps in Illinois; but never in all my experience have I felt the Lord so near, or felt the need of saving souls as I do to-day. In my new position of S.-M. of the Gananoque corps, I intend to do my best to lift up the fallen and seek the lost."—S.-M. Hicks.

SECRETARY IDA LALONDE.



"I was born in Clayton, New York State, and brought up in the Roman Catholic faith. My father ded when I was quite young. I always had a desire to be good, and lived up to the rules of my church as far as I could. Still I was never satisfied. There was something within me that teld me God was not pleased with my life. In 1885, I went into a Methodist meeting, and heard of the precious blood that cleanses from all sin, and then took Jesus as my Saviour. Some time after that I was sanctified in the Army, and found that my place was there. I have been fighting for God ever since, and as Secretary of Gananoque corps I mean to be true to God and true to the Army. I pray that God will bless me, and use me to the salvation of many precious souls."

"We ought to make more of our Christian friendships, the communion of the saints, the fellowship of believers. They that feared God spake often one to another, said the Prophet Malachi, in one of the darkest hours of the church. What mutual comfort and renewed hope they would get from, and give to, each other. Faith can be increased, and love stimulated, and enthusiasm revived by intercourse." ulated, and enthusiasm revived by intercourse.

Hugh Black.

"A friend loveth at all times, and a brother is born for adversity."—Pro. xvir. 17.

The Poor War Cry Sergeant.

BY LIEUT.-COLONEL FRIEDRICH.

By a poor War Cry Sergeant I mean an unsuccessful one. The following are a few of her characteristics.

The poor War Cry Sergeant sells the War Cry because she feels it is the only thing she can do for God and the Army. She finds herself unable to attend many meetings, cannot march, is too modest to testify or sing solos, and cannot contribute much to the funds. If she did not make an effort by selling the War Crys even her phlegmatic conscience would object and make her uncomfortable. War Cry selling acts upon her conscience like a moral chloroform.

She will be careful not to get her supplies until after all other W. C. Sengeamts have obtained theirs, so that she has the best chance of getting the smallest number.

tained theirs, so that she has the best chance of getting the smallest number.

She will not go out early to sell the War Cry as long as she can find some excuse of putting it off till the last moment.

She will be careful to put on a plain hat, without S. A. band; hide her badge under her jacket, and hold the War Crys in such a way that nobody can guess what they are.

She will pay special attention to avoid all familiar streets and houses except such where she knows a War Cry can be sold, and go out of her way to meet any acquaintauccs except such as are friends of the Army.

She will not venture into a saloon when a crowd is gathered there for fear of being insulted, and she thinks it is useless to go into an empty bar-room. If at any time, under some special inducement, or in a rare moment when her former enthusiasm returns on a flying visit, she takes courage to go into a saloon, she will look stern and very virtuous, so that every one of the guests are impressed with her superiority, and will not dare to address so lofty a being. Needless to say, she cannot condescend to be friendly with the people who sell and drink the dannable liquor.

If a friendly store-keeper is engaged in serving customers when she enters she will not

dainnable liquor.

If a friendly store-keeper is engaged in serving customers when she enters, she will not wait her turn. If the store-keeper should not feel himself sufficiently honored by her presence to buy a War Cry at once she will travel on.

She will never take any small change with her. If asked to change a piece of money she will state her inability to do so, and quickly move on before the intended purchaser has time to suggest that the money might be changed in the store in front of which they are standing.

She will be careful not to read the War Cry, so that she will not waste time in explaining its

the store in front of which they are standing.

She will be careful not to read the War Cry, so that she will not waste time in explaining its contents to anybody who might be curious emough to enquire before buying.

When she is asked to sell the War Crys in the meeting she will hold out a copy with her right hand and look to the left, quickly passing down one aisle and back the other. In this manner she will happily avoid seeing any person who may be waving his hand as a sign that he wishes to get a copy, and if others observe his frantic but futile efforts it will effectively prevent them from following his rude example.

If these rules are carefully observed the P. W. C. S. will not soon be again asked to sell War Crys indoors, and in time the Captain will also tell her that he fears her health will be impaired by her outdoor efforts to sell the Cry. This will serve as a good and sufficient excuse to the last scruples still awake in her conscience, which will now go at once to sleep entirely, dreaming of heaven, its golden streets and pearly gates, its music and fountains—until she wakes up one day, very suddenly, to find herself a backslider in the clutches of the dragon Remorse!

N. B.—We speak of the P. W. C. S. as "she,"

N. B.—We speak of the P. W. C. S. as "she," because most of our War Cry boomers are sisters. Should the brothers feel especially flatered I would add that they are, as a rule, poor War Cry sellers, and much too slow to be at all in the running with the cisters, a few bright

brothers excepted.
P. S.—In some future issue we will consider the make-up of a successful War Cry Sergeant.

The War Cry.

DRINTED for Evangeline Booth, Commissioner of the St.

in Canada, Newfoundland, Bermuda, the North Wes
America, and Alaska, by John M. C. Horn, as the Calvation
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All manuscript to be written in ink or by typewriter, and on one side
of the paper only. Write name and address stainly.

GAZETTE.

Promotions-

Capt. Wm. G. White to be ENSIGN. Capt. A. A. Crego to be ENSIGN.

Appointments-

STAFF-CAPT. AYRE to Lisgar St.

ADJT. THOMAS, Portage la Prairie, to

ADJT. BURROWS to Owen Sound Corps

ENSIGN McCANN, Owen Sound, to Orillia. ENSIGN BRANT, Ahmic Harbor, to Ome-

ENSIGN CREGO, Montreal II., to Barre,

ENSIGN E. MAGEE to Pembroke. ENSIGN BRADBURY, Amprior, to Mont-

real I. (2nd).

ENSIGN W. JONES to be Assistant to Ma-jor Archibald, Prison Work.

EVANGELINE C. BOOTH, Commissioner.



Recognition of the Army's Work.

The magnificent reception of the General in the Royal Albert Hall, London, Eng., caused wide-spread and favorable comment in the Old Country, and furnished the opportunity to the public press to express appreciation of the Army's work. The public and the authorities in England especially have come to a desirable recognition of the effective social reform work the Army is doing, especially in the world's metropolis, and it is to be hoped that Government aid will be more freely given. In this respect the colonies lead the way again. Australia, in particular, as well as South Africa and Canada, substantially subsidize various branches of the Army's work, which has, in many respects, relieved the country of the charge and support of paupers, criminals, and unfortunates, as well as produced from the "waste products of society," to use the General's phrase, useful and respectable citizens, at a triffing expense. There is no social reform agency so successful and so economical as the Army, and the government which is not slow to aid the Army in these efforts will find the money given to this purpose a lucrative investment.

Self-Denial Week.

Self-Denial Week is rapidly approaching. This year's dates for the Territory are from May 24th to 31st; for Newfoundland and some far-away localities, a change of dates has been consented to.

That this annual effort will meet with as substantial results as in former years need not be doubted. In the first place, the General's recent visit has called, in an extraordinary manner, public attention to our work, and freshly opened fountains of sympathy. Then the gencral prosperity of the country not only makes the people more generously disposed, but gives those who like to help the Army better opportunity to do so. Lastly, our own soldiers are in a better position to assist with their own substance, and will not be slow to seek to return in this manner some of the untold blessings God has given them in and through the Army.

The target for the Territory has not been placed above reach—\$27,500 is a sum that can be reached, and if \$30,000 should be the grand total it would not come as a great surprise, as the energetic efforts already displayed by all ranks, from the Provincial Offi-cers downward, lead us to expect remarkable triumphs.

Yorkville's Nine Days.

Lieut.-Colonel Pugmire and Staff-Capt. Manton have started a nine-days' soul-saving cam-paign at Yorkville, with splendid results so far. The meetings were A I on Sunday. Two souls The meetings were A I on Sunday. Two souls were sanctined, and many others greatly blessed in the morning meeting. The afternoon was an inspiring time, with a good climax at night, when two backsliders returned to the fold amid when two backshders returned to the fold amid general rejoicings on the part of the Yorkville soldiers, who received the penitents back into the fold while heartily singing a well-worn, but still popular, favorite, "There's a welcome home, a soldier's welcome home," etc.

Faith and expectations are high, and the soldiers and friends are making the meetings a special matter of prayer.

special matter of prayer.

Brigadier Pickering at the Temple.

(Special.)

The meetings at the Temple on Sunday last were quite up to the mark in every respect.

The night meeting was one of special interest, owing to the presence of Brigadier and Mrs. Pickering, Provincial Officers of the C. O. P. His talk on, "Will a man rob God?" was lis-

tened to with rapt attention, and made a deep-impression on the audience. A well-fought battle resulted in the salvation of three souls. The band did good service, and is steadily improving.—B.

C. O. P. Revivalists at Midland.

(By Wire.)

We arrived at Midland safely and went to work at once to make the very best of our op-ortunity. Our week-end meetings were grand, both inside and open-airs. Large crowds at-tended, and demonstrated their appreciation of of the presence with them by giving very gonerously in the collection. We give God the glory for five precious souls who knelt at the mercy seat and gained salvation. We are going in for a mighty time this week. All well.—Adjt. W. E. Parsons.

Gerritorial Newslets.

The J. S. Annuals in the city of Toronto have been singularly successful. On Monday night the sale of work done by the Temple Band of Love members amounted to over \$18, in addition to a good offering. The sale was preceded by an excellent program rendered by the juniors. This is an accomplishment worthy of being copied

The offering at Riverside for the Monday night amounted to the grand sum of \$18.

The Central Ontario Spring Councils, at St. Catharines, conducted by Brigadier Pickering, were times of salvation and blessing. Forty-five knelt at the mercy seat, among them being some ex-soldiers who used to be noble-hearted warriors. Forty-five officers took part in the

The old S. A. barracks, at Listowel, has been burned. It is a consolation to know that our new building is mearly completed and ready for

Queting from the Pacific Province paper, in our Cry dated April 18th, we gave the amount of \$101.50 for the G.B.M. returns last quarter in the Pacific; Adjt. Andrews now states the amount is really \$195.50, which is a splendid

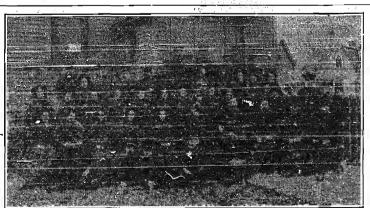
It is as pleasing as it is interesting to know that the Dunlop Tire Company despatched to the Salvation Army in Hamilton, Stratford, and Belleville some of the coveted 25c. pieces and Belleville some of the coveted 25c. pieces bearing their trade mark, but the coins evidently escaped the notice of the treasurers, as they were returned by other parties to the Company. We have, however, to acknowledge the kindness on the part of the Dunlop Tire Company in giving the S. A. the first opportunity of realizing a \$5 bill on the coins.

Proposals are under consideration for new parracks at North Bay and Burk's Falls. Both corps badly need them.

Western Newslets .- Adjt. Alward has just received the painful news that his mother has passed away; it is all the more sad when we know that the Adjutant has lost his father also, all within a year. God bless our comrade. Remember him at the Throne.—I.—Adji. Thothas, after years of faithful toil in the North-West. after years of faithful toil in the North-West, is being transferred to the Central Province.

——Adjt. Wakefield is said to be looking better than he has done for many years. He reports things on the up-grade at Brandon. We regret that Mrs. Wakefield's health is still very insatisfactory.——Capt. Lacey took advantage of President Roosevelt's visit to Moorhead, and started in right away in the interests of S.-D. He netted a neat little figure. That was a good stroke, Cantain. stroke, Captain.

The following new and important appointments have been made in the Central Ontario Province: Staff-Capt, and Mrs. Ayre to Lisgar St.; Adjt. and Mrs. Burrows to Owen Sound согрь анд мять. burrows to Owen Sound Corps and District; Ensign McCann to Orillia. Adjt. and Mrs. Bale leave us, with best wishes, for the U. S. A.



Brigadler and Hrs. Pickering, with Officers of the C. C. P. Assembled at St. Catharines for Councils.

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It was o might almo felt it was t and those With our The first et ued to grov to vear. appreciated

The pro Territory a so poor in known to sum is thu is generally If no one glory.

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SELF-DENIA

To Officers, Soldiers and Friends of the Salvation Army.

BY THE GENERAL.

Y DEAR COMRADES, Some seventeen years have passed since the thought first occurred to my mind of setting apart a particular week for the special practice of self-denial in the interests of the Army.

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If was one of those sudden suggestions that might almost be described as an inspiration. I felt it was the right thing from the first moment, and those about me at the time felt the same. With our own people it caught on right away. The first effort produced \$18,500, and it continued to grow in volume and popularity from year to year. Then it spread from land to land, appreciated and welcomed everywhere.

The proceeds of last year's effort for your Territory amounted to \$27,550.84. For a people so poor in this world's goods, as we are well known to be, a system by which so generous a sum is thus placed at the service of our Lord, is generally felt to be a remarkable achievement. If no one else thinks so, I do, and I give God

Here the question may be raised: What has been done with the money already contributed from year to year? To this I answer that it has all been spent to the glory of God, and for the highest and noblest purposes.

By its assistance, many

Hundreds of Officers Have Been Trained,

who are now winning thousands of souls to Christ in every part of the world.

By its assistance,

The Missionary Work of the Army

has been maintained in various parts of the world, including India, Japan, Africa, Java, and the West Indies. In these and other countries.

tens of thousands of heathen have been brought within reach of the glorious Gospel of our Lord. Hundreds of them have been saved, and are living lives of faithfulness to His commands, and striving to help and bless their fellows.

By its assistance, many

Hundreds of Drunkards Have Been Delivered

from the dominion of the frenzied craving for strong drink, and are now toiling for the rescue of their fellows.

By its assistance, numbers of poor

Lost Women Have Been Rescued

from lives of shame and depths of despair, and now are living lives of virtue.

By its assistance, numbers of

Criminals Have Been Made Honest,

and are now good and useful members of society.

By its assistance,

The Hungry Have Been Fed,

the naked clothed, the homeless sheltered, the orphans housed, and, what is as important as almost anything else, the spirit of self-denial for Christ and the saving of the lost has been created and cultivated among men, women, and children in the uttermost parts of the earth.

In fact, Self-Denial Week has come to be

A Credit and a Glory

to the Army. Men of all religions, persuasions, and philanthropies, together with those who boast of having no religion, or care little for anybody but themselves, alike admire the devoted self-sacrifice of the Salvationist, while in every direction the effort is flattered and praised by imitations, numberless churches and charities having inaugurated some form of self-denial effort within their borders.

With us, Self-Denial Week has come to be

A great number of our most important enterprises are dependent upon the supplies it annually brings to their aid. Without the generous help of Self-Denial, the busy work of our Training Homes must come to a standstill; the doors of our Shelters must be closed against numbers of the shivering wretches who count them their home; the regenerating work of our Rescue Homes must largely cease; the voice of mercy to millions on various mission fields must be silenced; while a host of other Christlike agencies must stay their divine errand.

Moreover, Self-Denial Week has for a multitude of our precious people the world round

A Delight.

It is hailed as a competition of mingled duty and recreation. It is felt to be so simple and easy a method for spreading salvation, alleviating human sorrow, and giving satisfaction to the heart of Jesus Christ, that officers, soldiers, and friends, whether old or young, take equal pleasure in it. It is indeed thrice blessed, gratifying alike the one that asks, the one that gives, and the one that is profited by what is given. Everywhere Self-Denial Week is increasingly welcome.

Now, the question arises:

What Shall Be!Done

with this wonderful week this year? In the past you have done nobly, and I see no reason why you should not do nobly again; yea, more nobly even than ever before!

My faith will not allow me to expect less than the welcome tidings that you have surpassed yourselves.
You will not disappoint me!

Yours affectionately,

THE ESSENCE OF SELF-DENIAL.

Self-Denial and Real Satisfaction.

Perhaps the highest forms of human happiness, both nere and hereafter, are the fruits of self-sacrifice.

Look back on your past history and you will Look back on your past history and you will ind, I think, that it has been those hours which yielded the most pleasure which at the same time have imparted the greatest satisfaction on review, but rather those in which you battled bravely, and often sufferingly, in darkness and hardness, perchance, in order to receive some higher and more enduring benefit to yourself or (more likely still) some great deliverance

for others.

The cross borne to-day in the strife for your own soul's fuller emancipation from evil, or for the deliverance of the bodies and souls of others, may be very heavy while on your shoulders, but the memory of it will make the crown just that much brighter when the hour comes for the Master to place it upon your brow.—

The General.

Save Your Own Skin.

The Christianity of the Salvation Army claims a life of service and sacrifice for the salvation of the world. We hide our faces in salvation of the world. We have on leave the dust when we see that the principles of Jesus Christ's government have made so little progress in the vast preserves of godliness, superstition, and heathendom. To us it is a shameful and an appalling thing that in the heathen world the advances of Christianity lay far behind the

onward march of the forces of Buddha and Mohammed. And is it not because the Christianity, especially of the past hundred years, has nantry, especially of the past hundred years, has been so selfish, so careful of number one, so anxious about the "things which are seen and which are temporal," so much a religion of "save your own skin"; while the teaching of the cross, if it was anything at all, was never mind me? Is not this the secret of it all?—Chief of the Staff.

Opportunity.

The little strength, the little ability, the little song, the little opportunity accepted and blessed by Jesus, we shall find again before the Throne among the "little things" Christ used to the feeding of multitudes and the healing of nations. It may be only a look you gave, but it kept a heart from breaking; only a word you spoke, and it saved a soul from hell; only a tear you dropped, but it brought a sinner to Jesus; only a good "Amen!" and the walls of unbelief fell. There—where tears are blotted, words registered, small deeds recorded, ar prayers remembered—the weakest and the strongest, and the least and the greatest, officers and soldiers, parents and children; will find how it is that "little things" hold the power to either spoil our lives or preserve them blameless before the Lord.—Commissioner Eva Booth. The little strength, the little ability, the little

Self-Denial in Small Things.

Do not wait for voices and revelations! This Self-Denial appeal is a definite call to definite action of a definite kind, in which all can join.

You have had them by the legion! But you have let them pass for want of knowing what to do with them. The same wind blew aimlessly to do with them. The same wind hew anniessiy over land and sea, till somebody thought of utilizing its power by putting up windmills and spreading sails. The same water rolled wastefully down the hillside, till somebody used its force to move the wheel. The same steam rushed through the kettle, till somebody cap-

rushed through the kettle, till somebody captured it to work the engine.

The wind, the water, the steam—you feel them in your soul as you read these lines. Will you let them dash past into eternity unused? or will you turn their every power to making the very best of this self-den al effort?—Commander Booth-Tucker.

Preparation for S.-D. Work.

Preparation for S.-D. Work.

Is your soul full of self-denial? Your hands, I know, will now be; but I am first of all concerned about your heart. The week is to be one of prayer, as well as work. Your soul, your body, and your brain will be best equipped for the arduors toil by communion with God. Spend some time with your Lord alone. Let Him examine your life. Put straightforward questions to yourself. Come not out before the people till you are dreached with Divine feeling, compassion, tenderness and love; till your heart burns within you, and your very face shines burns within you, and your very face shines with the glory of the Most High God.—Commissioner Howard.

The Army Shelter in Toronto is filled every night to its utmost capacity, and has been all winter. The private cubicles are in great de-

By C. A. PERRY.

By C. A. FERRY.

Scene t.—Three productrians meet on a certain sirret of this Quency. Wending the enhanced. A made soul's needs are believed into the certain carbon of the sympathetic, earnest, heart soul's great production being lassificated in used to teach in a certain Sunday School," said the man, "but —" Yes, der's days has come. She had left the mark, yet there is a readery for also an agrave-hearing flow who lives for the come. She had left the mark, yet there is a readery for also and a paryer-hearing flow who lives for the come. She had left the many the come of the come. She had left the many the come of the company which had halted to make an attack on the enemy. Shals were freed, and, untils u military hattic, the compide of the company, which had halted to make an attack on the enemy. Shals were freed, and, untils u military hattic, the compide of the company which had halted to make an attack on the enemy. Shals were freed, and, untils u military hattic, the compide of the company which had halted to make an attack on the enemy. Shals were freed, and, untils u military hattic, the company which had halted to make an attack on the enemy. Shals were freed, and untils u military hattic, the company which had halted to make an attack on the enemy of the company which had had the worked it is the company of the company which had had the company of the com

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Scene III.—Bapi Lul! inplit it was only a Salvation lassed at the core to sell a Cor. Hid she cascood? Yes, ahe more the corect for the man und only boaded noe himself, but gave extra money, that the issue could give Gra uway to othere that word confort. He told, out his own sorrow, for his own level had been torm, and he felt he could be compared to the could be compared by the confort of the could be compared to the could be conforted to know that graphene in words that comfort and looks that choice arealy response in words that comfort and looks that ebect.

response in words that comfort and looks that there is really response in words that comfort and looks that there.

Second IV.—The consult to meet as 1 This question materally makes a per minds while marching down the street last significant to meet as 1 This question materally makes a per word of the period of the standard bearer, and handed him somethlas. It was possed on me, and there I belief—fire reports. It may be a the moment as "truits meet for specific the moment as "truits meet for specific may be a period of the perio

No. 1. Yes, we meet many straage people in our open-air work, but c try to bless them in Jeens' name.

we try to bless them in Fenn' name.

Scone No. Y.—From house to boose they co. Wha! Cadet Danicle and bls maie. Other may will people. Unlike Danicle of did, the dry angulers anderstand their mission, begin unbiged, their darks, but Danicle take the people as well as a transparent production of the dry angulers anderstand their mission, begin outside of their daturs, but Danicle, like the good prophet of oid, faces the music and has a nice ta'k to the little "scamma," but the dry of the dry

good noe, and his words neemed to make a good Impression, it is heard some of them may be workers in God's viterard some day.

Serom No. VI.—Size was under the influence of delak, and life in broad daylight in the "god" city of Toeron. Meeting two lastic-Cigatis, she told well as us," said the tinid-Cadet, and his words, after some more words, expressed the desire is in started. They enter a habitation close at hand said pray with her, but in the midst of their desired pley found she had no ideal on her person in the shape of a street and give up the content of the street of the street and give up the content of the street and give up the content of the street of the street and give up the content was given, and the street drank up the contents of the boyle like the street of the s

London War Manoeuvres.

While sitting one evening at tea, baving the unal teatable talk, the Stant-Captais, with an anxious frown knitting ber in the state of the state of

"Girls, whatever can we now special or server. I would be marked we cannot test any of the gram as made we cannot test any of the gram as made we cannot test any of the gram as made when the continuous and the control of the contro

Gland solutions water, and, behold, it gave a very precay masses of violet.

However, after some experiments, we thought perhaps, it would be as well to try some other tand of drys, and I volunties of the solution of the s

Easter Satunday night viewed with entiataction one hundred prettily-colored eggs—ided with either knots—of rithon, all grady for our catiy moraling meant the state of the color of the col

Provincial Revivalists.

Provincial Revivalists.

Capit, Cliak sad Bond met as at Guills, and gave as a good, hearty velocime. They are doing a substiant a neck there. Becker, and the same and the sa

Eastern Soul-Saving Troupe.

Eastern Soul-Saving Troupe.

We were just in time on Thursday morning to eath the train for Freederickin. We were arried we would be too link, as we only had three minates to spare, and we harried list the entry to the control of t

Bay Roberts District.

I have just returned from Fort do Grave, where I spent two sibles. I was pleased to present the colors to this corps, and the infaut child of Trens, and Mrs. Patton was dedicated in my last meeting. We closed with one and rejoiring in a new formed Sarlour. Likeli, Ridoul is believing for greates, ricordes.

Clurk'e Harbor has been reinforced by Capt. Crew. A grand revival has been point on here for the past two months. Capt. Sanbwary and Lieut. Burt have worked hard, and dod has bleesed their work and label at the control hard, and dod has bleesed their work and label at the control hard, and dod has bleesed their work and label at the control hard, and show the control hard the control hard hard and hard and hard and hard hard and hard hard and hard hard selecting and Seid-Burdist, also a risit from our P. O. and Staff Captain.

—A. Boggs, B.O.

Many a morning during the wet months the childres's above will present u sorry appearance. They may have been wet through the night before and dried into stiff, paper-like affeirs, almost impossible to put onto the little feet. Four some kernesteen and the state of the state of

PROMOTED TO GLORY.

ALWAYS AT HER POST.

Wholeom.—'Grandma' bergueso, a fatures solder of winicome corps, iled april is', the age of eighty-three. Sie had
been a member of Whateom copys for a unabor of years, and
been a member of Whateom copys for a unabor of years, and
was always at her peat when the coppercually afforded. Her
When whated by some of the comrades the day before size diewhen whated by some of the comrades the day before size diedue felt vary-happy sod was praising UGO. The next day she
felt asleep, safe in the arms of Jesus. A short service was
bed at the house preceded by one is the burn. Size leaves one
and two daugsters to mourn that less.—C.O.M.M.H.I.

AS THE BUN GOES DOWN.

Pilley's Island.—Struke Cocys, Duru, skil, or, this seek, ass gons to be with Jenus. About four months ago he six chains the with Jenus. About four months ago he six chains the with that dread disease consumption; and during that thee his suffering was great, but we always found him relocing in the Lord. The least three weeks of the life wire the happiest. Cultug his mother to his bedside one evening, he pointed to the window, and said, "As the sun goeth down, so sim I going to be with Jenus." Shortly before he passed away, he closed his private when his mother asked him it he were going to seen, he astrocced, "I am guine to steen his Jenus, his beat of the were going to seen, he astrocced, "I am guine to steen his Jenus, his seed asked and the cane for him. We bray that God will bless and comfort the bereaved ones.—B. Dean

"I AM GOING UP I"

"I AM GOING UP IP
Scal Cova.—II is two years since death size visited this copp,
but again we are called opon to mourn, the lows of, a comrade.
This time the home of Bro. and Sister Lovelees has been visited,
and on March 27th, at ILDO p.m., their belower son, Simeon,
was called to his roward. He left a bright testimony, and we
have every hope, of meeting him again, on the Resourcetin
man better bad suffered for five years, and at times the pale
was intense, but he was never heard to murmur. He cluimed
salvation during he illners, and found Jeens very precious to
him. A few hears before he passed away, his brother John,
who has a soldler, asked alim if it was well with his woul. He
unswered. "Ures," und a little later was heard to asy, "I am
going up; going up to the skies."—Gopt. D. Beston.

CALLED TO HER REWARD.

CALLED TO HER NEWARD.

CALLED TO HER NEWARD.

Wild Bight.—Our dear commiss, Life Brown, aged twenty-six years, passed into the realism of glory on the Blat of March, after a liagering libeas. Sho was a state to Adit. A. Brown. I well remomber the light das accepts ulvation, twenty years and the present meeting, and started in sing that; song, "He's the Life of the Valley." The glary came into sure soult soults, and while we were slaging nine seals came to the cross, Life being among the unamber. A short time ago, at an Army meeting, I was giving out this source sag, and speke of that time, and she being present stood to her feet and privated God that she was one at the nate. Althaught not a Balvationist, she has been one after the started was the last she ever, but the present she has been acceptable was the last she ever, but the preparation of the starting out tartin, and I was blessed by her treatment. We extend our sympathy to the bereaved ones.—Sergt. Robert Young.

GOME TO A REFFER WORLD.

In memory of Mr. Moody Stubboris, who was killed in the Coal Mine, Reserve, C.B., April Sth. 1903, and leaves a wife and eight children to mourn their loss.

rgut ennared to never need to the world.

Father's in heaven, he's left this valu world.

Void is his place in the home;

He's gone with the angula ta dwell evenuore,

Bat we have no father at home.

Yes, father has gone to a world fair a d bright, Where no sia and no sorrow can come, With those who're redeemed any he walks in the light, list we here no father at homes.

No more will bis footsteps be heard at the door, Na more 'cross the threshold he'll com'; His cheir is now vesent, see it stand on the floor, For we have no father at some.

Poor sister is erring, and brother tooks and, And mamma is weeping since, But I know that is heaver ha's happy and glad, Though we have no father at home.

QUESTIONS AND ANSWERS.

GUESTIONS AND ANSWERS.

Mones—Question: 1. 14 there any regulation prohibiting a leavement from taking part in the meetings (other thum selling Wer Ogri) on Render afference and night, or are these meetings exclusively for the Commanding Officer?

2. 18 the other of the commanding Officer or these meetings and addom allowed to chaine to read the Bible or speak in a meeting, ospecially on a Sauday night?

Answer 1, 1. 70 enswer the last fair of the press in the background and addom allowed to chaine to read the Bible or speak in a meeting, ospecially on a Sauday night?

Answer 1, 1. 70 enswer the last fair of the question dark answer 1, 1. 70 enswer the last fair of the question of the content of the co

warried Soliter. Question: Sklorid a Salvationist to to law with an ontacing said since by one to the warried soliter. Question: Sklorid a Salvationist to to law with an ontacing said since por very seed without knowing the details of the case. On general principles Salvationists sould synd going in law as far as sever possible, even if it more mean misunderstanding and personal loss. Generally no pool to the seed of the case when a far as sever possible, even if it more mean at it. But we sould interconness on the to do so. This would be the case when a third person would suffer farough our not taking the matter to court. If it is only a personal notice in taking the matter to court. If it is only a personal notice in taking the matter to court. If it is only a personal notice in taking the matter to court. If it is only a personal notice in taking the matter to court. If it is only a personal notice in taking the matter to court. If it is only a personal notice in taking the matter to court. If it is only a personal notice in taking the matter to court. If it is only a personal notice and it is the salvation of the personal notice and taking the matter to court. If it is only a personal notice and it is the salvation of the personal notice and taking the attempt the personal notice and taking the matter the personal notice and taking the matter than the personal notice and the personal notice and

WANTED!

Docks and publications are uncertify needed for the flast Oatardo and Quebec Home of Reat, at Mantreal. Any person desiring ta belp in this direction will please communicate with Brigadier Turner, 128 St. Peter Street, Montreal, F.Q.



but Fell Fan

BIXT

Everett.—We had addrews. We ha Sake." was very oue of the most) We all received a signic, Adiotaut, are having glorio increuee, and sight have plaug of our present our Sanday aftern in the devil'a refeaser Crya wee hungry man.—Fre

Drunkard on Verge of Despair Saved at Mt, Vernon; Had Been Preacher Eight Years but Fell Through Drink-Eighteen Soldiers Enrolled at Halifax I; Six of One Family-Backslider of Sixteen Years Saved at Digby-One Hundred and Thirty-Four Souls at Twenty-Two Corps.

LARGE GROWDS.

Hienheim.—We had good moetings on Sundar, and splendth crowds. We were pleased to have our old couracte, airs. Paimer, the Golo-Sergeaut's wife, with as on Sundary attention, although she is still a great sufferer. On Sundar night we were reincred by Bro. Shillington, a Methodist local prevaler, who rendered valuable assistance. A good spiritual meeting was hold, a large crowd being present.—in Groun.

TWENTY-SEVEN SELE OOD.

Channel.—Wenty-Beven SEER OOD, Channel.—Wat can rejoice over alno more souls far salvation and eighteen for the blessing of a clean heart. We are having wonderful times, and it is better further an.—M. Moreer, Copt.

and ciptices for the bleesing of a cless heart. We are herical wooderful limes, and it is better further an—M. Morrer, Copi.

TWO HAGKRIDDERS RESTORED.

Cornwell.—Since has report we have had a glorious victory. Two brothers, who were backalders, come back to Gr.]. This clearly was wan, and the expitives were set at theiry. Praise God I they may be compared to the control of the

EARNEST FIGHTING AND FAITH.

Edmonton,—We are happy to report continued progress at this corps. Euroset fixhting and faith has resulted in well-attended meetings, and souls for His Kingdom. On Good Frishy an enrolment of four Seniors and three Juniors took phace, More to follow. We'll fight the battle through.—Class. Smith.

More to follow. We'll gight the battle (frough-wash. Smith).

A VERN SPECIAL TIME.

Silliston.—We had a very special time on Thesaday night. A routenn, containing songs and reclastions, was well rendered, and we had some good advections from the Orange Brass Band. Errepton was well pleasand. Lient. Burry and the wider also saug a heantiful song. We are believing for greater viet.dies.—Amos Hobba, for Lieut. Burry.

MOT CAKES AND MAPLE SYRUP.

Everet:—We have just bad a visit from our T.P.S. Adji:
Audrews We have just bad a visit from our T.P.S. Adji:
Audrews We have had been a visit from our T.P.S. Adji:
Audrews We have have had been a visit from our T.P.S. Adji:
Adjitant powerful lantern services no oud ever sizewish.
We sil received a wenderful lantern services no oud ever sizewish.
We sil received a wenderful lantern services no oud ever sizewish.
We sil received a wenderful latestar, and fold it surjar. Come
sgrin, Adjitant, you will divers Fannicas nood, crowds on the
licenae, included he had precious souls are getting saved.
Eight have plunged into the cleaning foundain stake the advent
of our precion officers, two of these were caroliced, saved
on Sanday atternoon soon. By the way, the three hundred
Easter Grys went like het cakes and maple symp before a
hungty man.—Frank Theall.

THE JONES SHEEES.

Golderleh.—We commenced Estate Sunfay with a march around the town, then we had a good turn-out to the annies keedell and her bears. We are having good meeting, lustling hard against the enemy, and upfitting the thoof-stuffed barners of the cross. The Johns Stuffer were made and additional barners of the cross. The Johns Stuffer were much enjoyed by all.—Lieut. Park.

A NEW ADDRESS STATES.

A NEW GREEN DRESS. Grand Forks.—With the coming of spring everything is nutting on their best and brightest appearance and we are not
helded in that respect, for we have just open and the local section of the local

. SPLENDID SIEGE RESULTS.

SPLIMIND SIEGE RESULTS.

Halfax I.—The work is progressing very favorably in this copy.

The Steps effort has been quito a saccess. A large maker have ped saed to fund salvation, and eighteen reruits, as a result of the Siege effort, have been enrelled as anidors, as of the number being members of our family. We are believing for the remaining two. The spirituality of this corps is related to the same of successful work here. In spirituality of this corps is means of successful work here. In fact, contain, when the best in his future space, also said good-bye, and goes to an appeletment. May the Lord bless her.—Trues, Cashin.

TWO GOOD OASES.

Two Good OASES.

Lowiston.—We thank find for another week of victory, in which tree souls have turned from the path of all to follow forms. One of the find to be time, been an outered in the path of the find to follow forms. We will be the continue been an outer in the path of the first time for t

BALVATION ON SNOWSHOES.

BALVATION ON GNOWEROES.

Little ray minded at his weether has been very storing match be recorded and the control of the recorded at the recor

Midland,—Victory through the blood! We have had four new soldiers enrolled, God has been with us, and we have seen souls weeping their way to His feet. Two kneft at the feet of the cross lant Sunday night, and others felt like yielding, hat the well of the cross lant Sunday night, and others felt like yielding, hat the well of the well of the country of the well of the Provincial Revivaluts, and preging for many souls.—Dailey.

BELIEVING FOR VICTORY.

Minct.—Although no souls have been saved recently, yet God's power has been folt, and we are believing fm victory. Ensign MoLean has been folting on shone fm the part week. Lieut. Pearce has not arrived yet on secount of slokness.—C. E. R., for Ensign McLean.

for Emign McLean.

Morbred.—Capt. and Mrs. Lacey here been welcomed to the command of this copp. Add, and Mrs. Alward conducting the command of this copp. Add, and Mrs. Alward conducting the command of the conducting the command of the conducting the conducting

added to the coll.—One interested.

Mt. Vernon.—Since last report God has shown himself atream as our rebuilt. Our sinday sight operait was listened to by a noor rebuilt of the sinday sight operait was listened to by a poor for the stricts of the collection of the sinday sight operait was listened to by a poor for the stricts be tune to the pentlent form and cried to God for mergy. He was on the verge of despair, had not been absert for two weeks, and had lost his grip, with his cluthes and some pension cheques and papers, also considerable with the side of the stricts of the stricts

GOOD BINGING.

GOOD SINGING.

Namanee.—Share my last roport I have wandered from Ondeushure to Napanee. I finished up at the "Name" with a welding, which has already been reported in the Wac Cry.

at this pince I found everything all right. Good crawds turned
out to the meetings on Sunday, and the people belief woulerfully with the alugling. God bless them.—The Maple Lonf.

The ainging God bless them. The Maple Lord.

THE BARRACKS JAMMED.

Nespawa.—Major Burdlit conducted the meetings on Saturday uight and all say Sunday. A large annular attended the meetings. On Sanday uight the latracks was jammed. Sinday ofternoon one dear boy gave bin heart to God. At night many were convicted, but none would yield. We enjyed the Major's neetings.—Correspondent.

OROWING RAPIDLY.

North Grancy—The Ensign and Murthernet with about twenty-five soliders, held the first open-six meeting here since the smal-pex scare. The most of the drum construct the people that the Army is really alive and dourlables. Our corps is growing applify. We have now about foit's Siteratimists from Non-foundiand, and when those soliders are first up with the Hol-fort the drum the soliders are first up with the Hol-dons the dryll trembles. One soil supply narrion on Filder, and one Saturday, which is not soliders and the bouse of Ensign and Mr. Zarona—Trees.

THE LAST ONE SAVED.

THE LAST ONE SAVED.

Ottown—We are plat to clatt that God has been working through as by 11s floty Spirit, to the saving of strongs. We have even the only remaining unanxed member of Sergit, July Webber's family at the mercy seat. Praise God for ever! On Easter Smalley we had the privilege, riter a hund-longith battle, of pointing three wandering souls to God for salvation. For the steel of the salvation of the season of the salvation of the save searche language of the salvation of the save season of the save season of the save save to the save to the

porting grand spiritual feasts. Praise God !—A. French, Sec.

REINFORCEMENTS.

Region.—The fight is still going on here said God is wonderfully his sing and. Sureday night we were reinforced by the facil bettery fram the country, and closed the day with one sould in the foundation of the country and closed the day with one sould in the foundation of the country and closed the day with one sould be foundation. The country is the country of the country o

THEIR FIRST FAREWELL.

Reserve --We are sorry to leave to part with our first and much-let --d efficers. Capt. F. White and Leut. Bassingwidther, Tale: Size -- difference -- diffe

A GOOD START.

A OOD START.

Simose,—We have just taken charge of Simose opens. Every soldier is in good fighting trim, and in the strongth of God we got in for giving His Satasite Majaway o but time. This souls have already came forward, and our tenwis are splendid, we are proving and bulleting fine saults. "Never may dis," is our motto.—Opp. Fred Button.

our motto. -Copt. Fred Button.

A SPECIAL WEEK.

Spekane. --Crowds increasing; open-sire spiculid. On Sunday afternoons we divide our forces into three brigades, with good results. Three souls for salvetine on Sunday; good goses, God in helping us. We bew just had a week of special meelings. Toesday night, solullers' teas. conducted by Brigadier Integrave and Sund-our Taylor, when plans, etc., were laid before us for our new building. Wednesday night Adult. Audrows gave as a lattern acrise. "Little Jambo", "which was eclayed



Martello Tower at St John, N.B.

by all. Thursday night, band festival. Friday night, Calvary meeting. Saturday night enrol mont of recruits. We are in for victory and must have it. Watch reports.—Original.

Victory and mast have it. Waith reports.—Original.

WR ARE MISHO.

Sydaoy Mines.—This has bone a hard go for some time, but the lettrate is now increasing. Capt. Letters and Lieut. Newell have doze a good work here, some have been seved and taken their stand as subdiers. On Sunday night the officers farewelled. The half was the literature of the meeting or Translay night. The half was full thread seed the meeting or Translay night. The half was full thread seed the meeting or Translay night. The half was full thread seed the meeting or Translay were enrolled as addicts. Bro. Herderson was appointed senior Sergt. Major, and Bro. Marray junios Sergt. Major, while Bru Mel'herson takes the pastition of Color-Sergt.—T. E. West.

Mel'hezon takes the pasition of Color-Seyri,—T. B. West.

PROVINOIAL SECIALD.

St. John's III.—Sunday was a day of victory. At high we had our P. O., Birgaidles Remeton, with us a list Capit, Erickey and the Cadety from No. I. God's power was felt. 4z. Capit. Trickey spoke from Genest vt. 3, many hearts were tusehed and three saught and found pardon. Monday uight the meethy-mas led by Licut. Cellins, and two more sought surfation. On Thursday hight Staf-Capt. McGillivary gave us a gramaphone wide. The meethy-mass only on the color of the day, and we are going to reach our target.—It. Hebittch.

target.—L. Hebditch.

A GHEAT REFIVAL.

St. John V.—There are ware and rungs of wars above, but, thank God, the velocy is on francis alide. Since last report we have bad some wonderful times. The Lord has much hare His area in the salvation of thirty-six precious somia, and ful sunctification of twelve. This corps has been without Lord Officer's for some time, and Capt. White, being anxions to have better some time, and Capt. White, being anxions to have better shops the commissioned fitten Lord Officers, five of them being Sength-Alpers—W. Marthall, F.-2, S.-M.

being Sergt-Mejora.—W. Marnhall, P.-F. S.-M.

SEX NEW SOLDIER.
Venceuver.—The Exatterthic bear been on the set to our saults. The special operaturity of bribging the perfret work of salvation to the notice of the people was taken hold of by the olders of this copys in a very creditable manner, and helt street-corner and hall were made to ring with the testimony of Priday were times of blessing. At the ovening meeting aix recruits were curolled under the blood-and-fre disp.—11. C. C. A BARKET SORTAL

recentles were enrolled under the hood-and-fire sign,—11, C. C.

A BASKET SOCIAL.

Whitney Ph.r.—We are baring good titmen here. On Tuesday night site soil was born into the Kingdom. On Prinay night some of the lending lights of One Breson were with us, and although it was very stormy we had a march down attreet und heak to the built, where we had a basket social. For a short time there was lively music and singing, also some endorse-sea and prayer; then the heakled never soil, the sum of 310 being and prayer; then the heakled never soil, the sum of 310 being God blessy the Pier.—Sunshine.

TEN AT THE MERCY SEAT.

Whalper.—Once, again we are able to report victory. Although the Siege is over, yet the influence from the extractilinary efforts put forth are still felt, as they evidenced but Susulary efforts put forth are still felt, as they evidenced but Susulary efforts put forth are still felt, as they evidenced but Susulary efforts put forth are still felt, as they evidenced but Susulary efforts of the still felt with the direct staking the other. After a real bard figure with the direct warpideed were to sould at the merry sort. The insertings all day were very enthusianite and large crowds attended. In the afternoon several comrades were contained under the yellow, red, and time. At night we divided up that bi-goods for the question of every inspice reportion appearance. The and every inspice reportion appearance were only a provision and thances. The contained of the state of the st

Halifax Happenings.

Halifax I.

Sluce has you heard from this cope shings have indeed been on the jump. Last week the D. O. was around the listrict and reports good progress. In his absence the meelings were led by Capt. Kirk, who made things how. None could so Sandby slight was a fine catch, and such a jubilant time was lard to licat.

algit was a fine catch, and such a jubiliant time was mere theat.

This week the apeed has not been slackened. Ten more surian Sunday and one on The slay. One phasant feature of the revival was that a whole family—father, mather, two daughters, the good old Army Dag to work for Got.

On Thurnday night all the city Salvationists united at this copy for a great special gathering, led by Major Hawell, asslated by Staff-Capt. McLean, of Glace Bay; Addit. Williams, TSpringhll, and Adj. Cave, of Mourean. The brass and sicting blands are a Staff beyon to the copy.

Is not behind to the grand work of soul-saving. Five sanis sought entration on Studny night, at the unceting led by Capit. Jana, who was in the city on his way to the durshing corns sould be supported by the saving the s

Hallfax IV.

Capt. Yandine is still lighting angle-bonded, but the indicator points towards Lieut. AlcLean coming uset week. Two laces sides onne back to the fold on Sunday night, and the Captain reloices and says they are good cases. There are some real good wardiors here.

Dartmouth,

Great news comes from this fort. Cayt. Smith and Lieut. White are doing a good work, and have recently been rewarded by sceing souls saved.

The Selvetion Harbor

The Salvaton Marbor had doing a rathing builders. During the past month the influence and cardiovers have been kept on the jump to attend to the needs of the restomers. Jedges, lawyers, dector, and summers or all denominations, instead of turning the poor away from their doors empty-banded, give them orders to get feed and loiging at the Harbor. They tell the Smelen it is a great contacted of the Salvaton of the Salvaton of the Salvaton of the salvaton in the salvaton of th

The day on which the bounchold mattresses and pillows are reactated is an occasion of dread to the bouncetife on account of the dust which alls notetils and theory, causing such an pleasant irritation. The jandinity of a country bounding lusters as method that is as simple that it is a winder other wances have not thought of it. She produces from the closet a breath-indimed salitor hat, plan it armly on her and, even trend it. Utila a children well, as it is been away mosquitoes, and therefore to work.

⊗ ⊗ ⊗

Fringed toble-lines is not a good collect for daily use. Nothing and table-colling intended for common service should be been also. The fringe "snaps uff" with weat. A new comb with coarse teeth is another to the prince of dolleys, another, tower, and counterposes.

Canadian Cuttings.

Plans have been got ready at Montreal for the elevation of the Grand Trunk tracks from St. Henri to Bonaventure station, which will cost two and a half million dollars.

The Hamburg-American Liner Assyria, with 1,100 immigrants, arrived at Halifax from

Four miners were killed by an explosion of gas in the French slope at Reserve mine, at Glace Bay, N.S.

It is announced that the Canadian Northern will build another elevator at Port Arthur this summer with a capacity of three and a half million bushels. It will be fire-proof and of the same class as the present storage elevator.

The King's birthday will be observed on May 25th.

The Ontario Government has decided to erect an asylum for epileptics at Woodstock.

The application of the Canadian Marine Association for the removal of the steamboat inspection fees will be acceded to.

A small riot took place over the unloading of the Carrigan Head, when 300 men paraded to the ship's quarters at Hochelaga pier, but, apart from the throwing of a few stones, no violence resulted.

U. S. Siftings.

Passengers on the Burlington train were robbed of \$1,000 as the train was leaving the Burlington station, at Lincoln, Neb. The robbers went through the immigrant sleeper, and then

The germ that causes small-pox is said to have been discovered by a Harvard professor

A number of U.S. army officers in Alaska ill be court-martialled on charges of selling commissary supplies for their own profit.

In an official report, General Miles cites many cases of atrocities committed by United States troops in the Philippines.

Eleven men were killed, and twenty-five injured in a train wreck near Buffalo, Kansas.

Liquor dealers and users of intoxicants are barred from holding office is Ohio cities. According to Section 160 of the municipal code, "No person habitually using intoxicating beverages to excess will be appointed to or retained in office, appointment or employment to which the provisions of the merit system as provided in this act are applicable; nor shall any vendor of intoxicating liquors be appointed or restained."

The British Chancellor of the Exchequer annotraces that the import duty will remain is force until July.

Two British officers and thirteen men were killed and four officers and twenty-eight men wounded in additional fighting in Sonialiland.

Five British soldiers at Pretoria were sentenced to death for taking part in a riot in which one military policeman was killed and sixteen wounded.

The British Government has decided not to participate in the Bagdad railway scheme.

Part of the British force in Somaliland was defeated, ten officers and 180 men, out of 230, being killed.

The Landowners' Convention at Dublin decided to support the Irish land bill.

The plague has reached Indore, India, and from thirty to fifty die of it daily.

Lord Lyneden's Parliamentary party will visit Toronto Exhibition during their tour in

International Items.

It is reported that the Sultan of Morocco has abdicated in favor of his brother, Muley Mo-

Fifteen persons were frozen to death during snowstorm in various parts of Silesia, Prussia.

China will pay the Boxer indemnity in gold. Dreyfus has asked the French Minister of War to re-open and investigate his case.

The Tageblatt, of Berlin, printed a wireless telegram sent by a correspondent from a moving train between Berlin and Zossen.

Turkey has decided to place nearly one-quarter of a million troops in Macedonia.

Ten workmen engaged in making a tunnel on the Mexican Central's extension at Tuxpan, in the State of Jalisco, lave lost their lives in a cave-in caused by several earthquake shocks coming in rapid succession.

It is reported that Tetuan is in danger of being taken by the Moroccan rebels

A Hungarian soldier was arrested in connection with an alleged plot among Hungarian troops to murder Emperor Francis Joseph during the military manoeuvres.

According to tradition, April 21st was the 2,656th anniversary of the foundation of Rome, termed Rome's birthday.

A Chinese desperado in Kwangtung, who confessed to sixteen murders, was decoyed into Shunteh-Hsien by a man whose father he had murdered, and when he confessed to so many crimes it was decided that decapitation was too lenient a punishment, and he was crucified. He was nailed by his hands and feet to a wooden cross, and placed on one of the city bridges as a warning to malefactors. He lingered for three days, when he succumbed to his terrible suffering. After death the body was decapitated.

Mr. Andrew Carnegie has donated \$1,500,000 for a permanent "temple of peace" for the arbitration court at The Hague.

Despatches from Paris indicate that Dreyfus' request for an investigation of his case by the Minister of War will be granted.

Russia's demand for sovereignty over Manchuria has caused great excitement in Japan, and three Japanese warships have been ordered to Newchang.

Twenty-five Jews were killed and 275 wounded during anti-Semitic riots at Kishency, Bessarabia, Russia.

It is reported that the Judges appointed under the Turkish reform scheme are being terrorized by the Albanians.

The German Government has decreed the expulsion of Mormon missionaries.

Further measures have been taken to emphasize Russian domination in Finland.

"We have been free men for 700 years," said a well-known Finn, "but to-day we have become Russian serfs." The correspondent goes on to recall the feet that Governor Bobrikoff returned to Finland with authority to drive into exile, without legal process, anyone whose presence in the country he regarded as objection-

Elaborate preparations are being made in Paris to greet King Edward.

It is reported that President Loubet, of France, will visit Britain in July.

A new sect, similar to the Boxers, has assumed enormous proportions in Kiang-Naon: Eighty per cent. of the population already are members, including many soldiers and officials. A wholesale rising of the population against foreigners is expected, and the Mandarins are using their influence thereto.

Many disturbances resulting from the dispersing of unauthorized congregations occurred n France.

It is estimated that 400,000 people lined the streets of the route followed by King Edward on the occasion of his arrival at Rome.

BERMUDA BREEZES.

The Last Meetings of Lieut-Colonel and Mrs. Sharp on the Islands.

Lieut.-Colonel and Mrs. Sharp continued their tour to Southampton, that plot of pasturage shepherded by Capt. McWilliams, Like the other corps, this three days' visit was signally blessed and owned of God. The first night blessed and owned of God. The first night brought a prodigal home, while at the soldiers' meeting on the following night some nine of the comrades came to God for definite cleansing. Hallelujah! The Thursday was the finish, bringing in the various officers from surrounding corps, as well as soldiers and the Hamilton Brass Band. A good musical meeting and a packed house was the result, and atthough the finish brought as generally address. From the finish brought a splendid address from the Colonel, full of spirit, yet none would yield. Fruit must come, and God will yet be glorified

in this place.

Hamilton saw the last of the Colonel and Mrs. Sharp on the Friday, when officers and soldiers told of blessings received during their visit, and the crowds in the place stood to their fect when the D.O. asked a testimony for blessings received and a repeat visit requested. The same thing happened when the Colonel read the Commissioner's letter of regret at being unable to visit the dermudas at this time. When asked to send a token of loving regard and urgent request for a visit, the audience stood and cheered. This neeting finished up with souls.

We have been much cheered and blessed by the tour of Lieut-Colonel and Mrs. Sharp, and

the tour of Lieut.-Colonel and Mrs. Sharp, and will long treasure their counsel and words of will long treasure their counsel and words of encouragement to us in our sea-girt enclosure, and will look forward with great expectancy to their return. There will be a good welcome when that time comes.

when that time comes.

Lusign Piercy, the G. B. M. Special landed amongst the lilies and assisted the Colonel in his meetings very materially with his singing, as well as Lieut. Corkum and Capt. Hebb in their duets and trios. The Ensign has visited St. George's and Hamilton in the behalf of Lazarus, and has had a very good time in the way of finances and crowds. He is getting hold of some good agents, and we are believing for this branch coming round again.—A. Crichton. D.O.

Riverside J. S. Annual.

(Special.)

Glorious meetings all day Sunday at Riverside, conducted by Adjt. and Mrs. Sims, the J. S. Secretaries.

The J. S. work was brought to the front all day; the juniors sang, and the Local Officers testified to the blessings received through the

The power of God was felt in all the meet-The power of God was felt in all the meetings, and four souls sought and found the Saviour. Praise the Lord! Collections all day highest for six months. The bard is doing fine and helps to make the work go better.

Monday night Juniors' Annual huge success.
Read report in Young Soldier.—Interested Ouc.

"For as yellow gold is tried by fire, so do moments of adversity prove the strength of friendship. While fortune is friendly and smiles with serene countenance, crowds surround the rich; but when heaven's thunder rolls they vanish, nor has he one who knows him, though lately encircled by troops of boon companions."

Ovidine:

The Religious Telescope says: "'No man shoots higher than he aims.' In personal, social, civil, and religious life, low aim is a crime. Failure may be pardonable, but low aim in life merits perpetual condemnation. Any progress towards a high ideal is a victory. Achieving a low aim is worse than failure; it is self-degradation. Every truly lofty ideal is both sane and in accord with common sense and good judgcontinuous truly lotty ideal is both sane and in accord with common sense and good judgment. To be a day-dreamer, or a builder of aircastles, is not characteristic of the youth or the man of high ideals."



April the 10th know, was the day say, the General I tionate greetings a parts of the globe. Seventy-four ye

at Nottingham, as become a househol The late Sir Her "General Booth h no other weapon t Christian religion, in the world, with

ing, sinning, huma As the General 1 return. Some men some are regarded some are cordially

The General st loved. The hear "black and white to him by the cord following note of many messages re "Comrades and

the loving assura are flowing in upo birthday.
"To answer th

as I could wish, possible. Please, sion of my gratitu

"Your affection
joy of my life, and
highest ambition.
in you, and command keeping of m
Birthdays remit
time is flying, and
tunities is at hand to improve every r hear the glad 'We

"Yours, as eve BOOTH," Our Intelligence Headquarters is g During one mon were dealt with,

dred letters were sand despatched. "The welcome Hall," said the striking and rema zeal and energy of have withstood th fer's gibe, and gr

Three big auditwelve thousand peals by the Gerschappen, on East sinners and back the meetings.

Since the begin City Colony Sour 135,000 free mean less people.

At the Blackfri a recent Sunday from her position ontly about sixte

ently about sixterise to sing with distress. When shitterly, and inm. He was at once gess saw that he ishment and put that the lad had London suburb, a tically foodless fo Next day, the



Great Britain.

April the 10th, as many of our readers will know, was the day on which our beloved Gen-eral celebrated his 74th birthday. Needless to say, the General has received loyal and affectionate greetings and congratulations from all parts of the globe.

Seventy-four years ago he first saw the light at Nottingham, and since then his name has

become a household word.

The late Sir Henry Parkes once said of him: The late Sir Henry Farkes once said of min.

General Booth has conquered the world with
no other weapon than the simple beauty of the
Christian religion, with the most potent weapon
in the world, with love—love for poor, surfering, sinning, humanity."
As the General loves humanity, he is loved in

return. Some men are esteemed, some admired, some are regarded with fear or contempt, and

some are regarded with real of contempt, am some are cordially hated.

The General stands almost alone. He is loved. The hearts of a million followers—
"black and white and every kind"—are held to him by the cords of love. He has written the following note of thanks in response to the

many messages received:
"Comrades and Friends,—I thank you for the loving assurances of your prayers and wishes for my continued life and usefulness that are flowing in upon me from every part of the world on the occasion of my seventy-fourth hirthday.

"To answer them personally, one by one, as I could wish, would be difficult, if not impossible. Please, therefore, accept this expres-

possible. Please, therefore, accept this expression of my gratitude.

"Your affectionate confidence is the chief joy of my life, and to deserve it most fully my highest ambition. I love you, trust you, glory in you, and commend you constantly to the care and keeping of my Heavenly Father.

Birthdays remind us of the solemn fact that

our nuarys remning us of the solerna fact that time is flying, and that the end of our opportunities is at hand. Oh, for grace and courage to improve every moment, so that at last we may hear the glad. 'Well done!' of the Saviour Lord. "Yours, as ever and for ever,—WILLIAM BOOTH."

Our Intelligence Department at International Headquarters is growing rapidly in usefulness. During one month about two hundred cases were dealt with, concerning which eight hun-dred letters were received, and about one thousand despatched.

000 "The welcome to General Booth at Albert Hall," said the London Advertiser, "was a striking and remarkable tribute to the boundless zeal and energy of a man and a movement that lave withstood the fire of ridicule and the scoffer's gibe, and grown apace in spite of both.'

Three big audiences, embracing from ten to twelve thousand people, listened to mighty appeals by the General in the Empire Theatre, Glasgow, on Easter Sunday. No less than 106 sinters and backsliders surrendered to God in the meetings.

Since the beginning of December our two City Colony Soup-Kitchens have provided over 135,000 free meals of soup and bread to homeless people.

At the Blackfriars Free Breakfast meeting on a recent Stinday, Mrs. Colonel Sturgess saw from her position on the platform a lad, apparently about sixteen years of age, who did not rise to sing with the others, and seemed to be in distress. When spoken to, the boy began to sob bitterly, and immediately afterwards fainted. He was at once taken outside, and Mrs. Sturges saw that he was given some suitable nour-

gess saw that he was given some suitable nour-ishment and put to bed. Later on, it transpired that the lad had run away from his home in a London suburb, and had been bedless and prac-tically foodless for two days and two nights. Next day, the lad was very repentant, and

willingly accompanied a Salvationist to his home, where his distressed parents welcomed him with open arms. He professed conversion before leaving the Shelter.

The North London Province includes 256 corps, circles, and societies, commanded by 376 officers

United States.

An engineer on the railroad, who had left his wife and child for a week, found himself in Muncie, under the influence of drink and drugs. attracted by the Army's open-air meeting and got well-saved, kneeling at the drum-head. The Captain afterwards got him cleaned up, and took him to the train to return to his family. . .

A few weeks ago Mrs. Capt. Riddle and a contrade were out seeking an old couple that they heard were in need. When they arrived at the house they were met at the door by the old man, who exclaimed, "God bless you! I knew the Lord would send someone. We were just praying for God to send help, and I looked out of the window and saw you coming, and I said, 'Cheer up, Martha, here comes the Salvation Army!"



Ensign Sterling, the Sweet Singer of Macriland.

They were found to be in great need, so they were provided with a good dinner, and have been looked after ever since.

↑ ♦ ♦ ♦

The Army expects soon to place 100 more families upon its colonies in the United States.

A prominent business man in Faterson got up a petition and had thirty other business men sign it, who do business directly around the Army's open-air stand, and petitioned the Board of Aldermen to grant permission for the Salvation Army to hold its open-airs in Paterson. Result: The Recorder wouldn't try our case when we appeared before him.

Two hundred and thirty-five souls and sixteen new soldiers were enrolled in the Texas Division during the month of March.

Mich., if it will erect a hall thereon

The fittings of the old Y.M.C.A. building on 23rd St., New York City, the scene of some of the most prominent of the Army's early battles in the U.S.A., have been donated to our Social Work in that country. Tweety-two large truck-loads have been removed, comprising chairs, opera-house chairs, tables, cupboards, school-desks and black-boards. The building is to be

A company of health officials from one of the large cities of Germany visited the S. A. Hotel at the Braveman Building, New York, and were much impressed with all they saw. They were sent by the President of the Board of Health of New York City. They showed the utmost interest in the institution and put a few dollars

in the box before leaving, and were careful to take a little souvenir away.

Malta.

During the last two or three months several stokers and a ship's corporal have got biessedly converted at Malta. They are developing into real fighting soldiers. It is a treat to hear their testimonies.

one of them a quartermaster-sergeant. At the time of writing, our lads are busy with Self-Denial, and we confidently expect to top all previous records. Mrs. Souter has already collected over \$105, and many of the Leaguers are doing excellently.

Our latest triumph is a large room for Salvation Army meetings in one of the forts, given to us by the commanding officer. About seventy around the door listening. At the close two men, apparently great drunkards, volunteered

It will be interesting to the readers of the Cry to learn how the Salvation Army was started in Malta.

started in Malta.

The Gunnery Inspector had got the right sort of salvation—the sort that made him groan over the sins of his brother blue-jackets. Not that that would have done very much good after all, if it hadn't been coupled with a strong determination to do something for their souls at all

"It's God they need," he said to himself over and over again, "it's God and His Salvation Army."

We cannot tell you at what corps the Gunnery Inspector found Christ. We cannot tell you what officer had the joy of leading him into the light. He was one of those seeds dropped by

light. He was one of those seeds dropped by the wayside. The Gunnery Inspector got saved, moved away with his ship, and no one knew, but God, whether the little seed would prosper. "The Gunnery Inspector decided to pray for guidance. He didn't know what to do in order to reach these souls. He talked, and prayed and testified upon all occasions, and God had given the souls of two or three comrades, but what were two or three compared with the what were two or three compared with the

He got a ioan of a room, and calling his little force together, said:
"Come along with me, lads: I've got a room

to pray in, but we must on no account shout!"
God came down on those two or three in a mighty manner, and—well, it was no use, they just had to shout! And shout they did. That room was far too expensive, by a long way!

They next betook themselves to a secluded

country spot, and sat down to discuss the mat-

"This chicken's about to bust its shell," said the Gunnery Inspector, graphically. The others agreed. The next thing was, what to do the with little fowl when it had "busr its shell."

shell."
"I'll tell you," said one of the number, who lived on the island, "we'll rent a licuse, I'll take it, and when we've filled it, Headquarters (he meant Salvation Army Headquarters, of course) will have to do something for us in the way of looking after us."
The chicken had "bust its shell."
And this is the story of how the Salvation Army took root in Malta.

South Hyrica.

In visiting our native settlements in South Africa, Colonel Bates was becoming an adept in the saddle. The Colonel has now sailed from the Cape for England.

Staff-Capt. Clark and his interesting Zuln comrades, who for the last six months have been conducting special meetings in Great Britain, and have also paid a flying visit to the Netherlands, are now on the water bound for South Africa.

A West African Cadet who entered the Clapton Training Home six months ago, has been promoted to the rank of Lientenant, and has gone to South Africa with the Zulu party.

WONDERFUL FURPHISE—EAST ONTARIO MEXT TO THE LEADERS—WEST ONTARIO MISSING—THE WINNIERS CHAMPION—OTHER LEADING HUSTLERS—THE CHAMPION CADER.

Oh, such a curprise! Just look where East Outarie is Actually away up next to the Easter folks. Wouldn't that give you a chock? It really makes me nervous.

Of course, we must not forget that West Outerlo has not tamed up yet. They would probably got abend of East substituted by the fact is no far we would you abend of East Startly duct. Therefore concern, Would you mind keeping at it, and surphings up at 17

curprising us all?

Poor old Central Ontario I To be besten by West Outario is saroly had enough, but to let East Outario get, shead of them is atserming. The only comfort I have is in the hope that it wou't lest long.

next week?

She is followed by Corpa Codet Blabop, of St Juhn I., who rise to 250; Capl. AddNacey, of the Soo selts 225; P. S.-Y. and Mrs. Except Excitation of my tender theory are grown, commonly.

No news of the Khondise hostiers has reached us ret. We shall be anxious now for intermation, and hoping for the best. I guarantee the dear old Gry has some warm readers up in Dawach.

The Cadets are on dack this week spain, the girls multipling 10, the inds only 0. The champion spain comes from the lada' side of the force.

EASTERN PROVINCE.

RAFFERE PROVINCE.

134 Hastlers.

1-0. Birdon, St. John I. 220 Mrs. Adjt. Crichtor, Ham. R. & M. Coschin, Ballfax I 222 Mrs. Adjt. Crichtor, Ham. R. & M. Coschin, Ballfax I 222 Mrs. Abs. Respired to 115 Mrs. Respired to 115

84. George's.
49 and Over.—Sorgt. Matthews, New Glosgow; Capt. Murthough; Houlton; Lieut. Illetantie, Houlton; Mira. Emeiga Loriener, Perreboro; Engiga Corimer, Perreboro; Engiga Corimer, Perreboro; Engiga Colona, St. John 111.; Capt. McGacherin, Susser; Licat. Barnard, Windsor, Capt. Jones, Sackville; Capt. Lick., Farrille, Engiga Sashino,

john III.; Cept. McCachert, Subset; Learn Lander, Capt. Jones, Sackville; Capt. Cark. Fairlille; Ensign Sakin; St. George's Scientific, Capt. Cark. Fairlille; Ensign Sakin; St. George's Scient. Capt. Cark. Fairlille; Ensign Sakin; St. George's Scientific, Cark. Capt. Ca

Litut. Corkum, Hamilton; Licut. Greensiades, Somesus,

EAST ONTARIO PROVINCE.

Sergt. Rogers, Montreal I Jair Capt. Hoole, Peterboro III
Licut. Wood, Ottawa . 120. Sergt. Francer, Port. Hope 100

I. S.-M. Mulcebr, Mont . 120. Sergt. Francer, Port. Hope 100

I. S.-M. Dudler, Ottawa . 128 Sergt. Thomas, Relieville 100

So and Over.—Opt. Ash, Smittl's Fa ls; Sergt. Moocs, Montreal I; Capt. Pedger, Desetonio.

To and Over.—Licut. Donean, Brockville; Licut. Matthews, Quebec; Capt. Gates, Kenptville.

50 and Over, Lieut. Allen, Descripto; Ensign Hales, Shewbrooke; Capt. Burtch, Tweed; Capt. Clark, Belleville.

60 and Over.—Litet. Allen, Decerosite; Enelga. Haits, Shericoto; Oghe, Burtch, Trees(c) Capt. Clark, Estleville.
50 and Over.—Capt. Brimson, Tranton; Capt. Crawford, Prectit; Hro. Clutt., Pircol. Capt. Bloss, Harre.
40 and Over.—Stater Randell, Smith's Falls: Sergt. Hornbeck, Colourys; A. M. Thompson, Burlington; Mrs. King, Fleton; Sergt.
50 and Over.—Host. Carpenter, Sunbarry; Mrs. Rinssell, Picton; Mrs. Jewol.) Ficton; S.-M. Harborn, Clitawa; Juthe Nelson, Ottawa; Mrs. Minchay, Montreal I.; Mrs. Capt. Fudes, Capt. Hillori, Sergt. McVicty, Sharbrooks, His. Green, Ferchero; Perchero; Ser. Callond, Gananoque; Lieut. Austin, Ogdenburg.
50 and Over.—Lillie White, Brockvil c; Mary Pann, Picton; Adjt. Kendall, Smith's Palls, Mrs. Mussor, Nowport; Annie Buits, Federbory Capl. Owen, Smith's Palls, Sergt. Vateons, Montreal Lt. Durget, Tranton; Capt. Home, Brockville, Mary Bullings, Newport; State Clapt. Home, Horstwille, Mary Bullings, Newport; State Clapt. Home, Brockville, Mary Bullings, Newport; State Clapt. Moor, Montreal Lt.; Mrs. Dickie, Nowport.

CERTEAL OSTARIO PROVINCE.

Capt. McNaner, Soc. ... 235 East. McCaun, Owen Sound 100 Edith Meader, North Boy. 135 Lt. Smith, Owen Sound 100 Capt. Bone, Hamilton 1. 118 East. Hoddinott, Elymytele. 100 Capt. Caivert, Newmarket 100 Eteat. Chiefett, McEsford . 100 cept. carrert, Newmarker 100 Licut. Chisicst, Graford 100 70 and Over.—Maud Rogers. Hamilton I.; Mebel Milligan, Hamilton I.; Louic Coy, Hamilton I.; Gapt. Gatt, Lindsay. 66 and Over.—P. S. M. Jones, Hautsville; Licut. Hudgio, Hamilton II.

Hamilton II.

80 and Over.—Mrs. LeOcq, Huntsville; Mary Andrews, Temple;
Lient. Wilson, Midland; Cork Jones, Soo; Oupt. Bennie, Midkind.

40 and Over.—Capt. Stolkler; Rivereide; Lient. Emitt, Riverside; Capt. Fisher, Dundas; Sergt. Dickinson, Dundas; Lieut.

aide; Capit, Fisher, Dundas; Sergt. Dicklason, Dundas; Lieut, William, Omemic.

30 and Over.—Ensign Beart, Ahmie Harbor; Siator Porter, Soc. Lieut. Clark, Edmont; Siater Taylor, Collingwood, Siater Gibb, Eather St.; Sergt. Major Bowers, Lingur St.; Sergt. Major Bowers, Lingur St.; Sergt. Major Soverati, Lingur St.; Sergt. Major Bowers, Lingur St.; Sergt. Major Soverati, Lingur St.; Sergt. Major Sharer Collingwood, Capit. Harbirds, Major St.; Sergt. Major St.

MONTH-WEST PROVINCE.

Lient. McCallum, Winolog 200 Lient. Smith, Fort William 100 C.-O. Leadman, Winolog 200 Lient. Wiley, Devil'e Lake 100 Lient. Croser, Fargo ... 101 to and Oren-Emigin Creen, Letthridge: Sergt. Scott, Winology Mrs. Emigra Stalger, Fort Arthur. Ser Cart. Cillens. Ed and Oren-Capt. Muttall, Moorhead, Mrs. Cart. Ollens. Ed Portage: Lient. Lawford, Francis Parify: Liont. Pearce, Gratton: Add. Herves, Capt. 100 Lient. Servey, One Stale 100 Lient. Servey, Mrs. Stockley, Brandon. Forts. One Over, -Capt. Stockley, Brandon. Forts.

Forka County County Control Lamestown; Slater Golding, Modicine Hat; Lieut. Irwin, Edmontoo. 69 and Owen-Capt. Cook, Carberry; Capt. Hauges, Prince Albert; Capt. Freetce, Brandon; Lieut. McLean, Brandon.

Albert; Capi. Pearce, Brandon; Lieut. McLean, Brandoc.
40 and Over,—O.-O. Johanton, Blumaric; Capt. Kenmin, Minot:
Lieut. Karna, Carzan; Capit. Livingstons, Deuphin; Bro. Britton;
50 and Over.—Lieut. Piceter, Valley City: Mrs. Capt. Sension;
52 Sand Over.—Lieut. Piceter, Valley City: Mrs. Capt. Sension;
52 Sand Over.—Capt. Hardy, Mossomin; Capt. Bausson, Grand
50 ras, Lieut. Lee, Minot; Sergt. Byran, Winnipeg; Sergt. Mostgonery, Winnipeg; Sergt. Jurummond, Winnipeg; Sergt. Mostgonery, Winnipeg; Sergt. Mrs. Sonits; Secgt. Burrows, Murchay,
Capit. Leawick, Grand Porset fire. Montat.

Capit. Leawick, Grand Porset fire. Montat.

Bro. Jewell, Emerandon.

PACEFEC PROVINCE.

PACIFIC PROVIDERS.

Bentlers.
Bentlers.
Livet. Kundsch. Helens... 170 Capt. Gein, Bläinge 110
Livet. Fupstein, Speknuo ... 150

Mand Over.—Sergt. Terryberry, Vaccurer; Capt. Hester,
Rosalnad; Add,t. Stevens, Vanccurer.
To and Over.—Mrs. Adjt. No'son, Whatcom; Sergt. Glen, Vencouver.

60 and Over.-Mother Hooker, Wallace; Lieut, Robinson, Revelloke; Mrs. Capt. Johnstone, Everett; Slater Wright, Everett.

Brerett.

To and Own.—Mre. Adjt. Larder, Westminster; Sister Hawklua, Great Falis; Mrs. Adjt. Blackburn, Great Falis; Capt. Long,
Greenwood; Sister Allen, Missoula; Soc. Kenny, Missoula;
Capt. Crego, Lewiston; Adjt. Deen, Sporane,
40 and Own.—Lient. Massry, Greenwood; Mrs. Enelgn Wilkins,
Naison; Sister Cadwell, Whattom; Sorgt. Tilburg, Vancouver;
Stater H. Blür, Lewiston; Lopt. Shanler, Livingstum.

Sund Prev.—Lieut. Bekird. Dillon; Florrie Popue, Nelson; James Andersoe, Berelsticke; Adk. Larder, Westminster. 20 and Over.—Stater Businell, Spokame; Cadet Parker, Nelson; Flo. Salak, Spokame.

TERRITORIAL TRAINING HOME,

Giris (18).—Cadet Stater, 38; Cadet Willi, 32; Cadet Andrews, 32; Cadet Lear, 80; Cadet Kinade, 32; Cadet Locarthur, 29; Cadet Luger, 29; Cadet Kinade, 29; Cadet Guarrille, 26; Cadet Ducora, 26; Cadet Thomas, 25; Cadet Gull, 23; Cadet Allison, 27; Cadet Mammond, 27; Cadet Cade

G. B. M. NOTES.

WEST OWTARIO PROVINCE.

By BNSIGN W. WHITE.

Ridgetown.

Ridgetown.
We had a good time here the continues were well attended, and to learned the best of the continues were well attended, and to learned the best of the continues the town hall, which was formed the town for beingade and, and arready a very good work has been done I am sorry to say that the box returns were comewhat eriprical that time by the analtoox seate. Mother Green, which we will prove than nake up for it the rext time, as she does not believe in being behind.

We had a vory ules time here, a little improvement on my last visit. Well done, Capt. Allen and Lient. McColl. The box returns were about the same. Sergt. Migor Remble locks after the boxe in this place. These coursedes also looked well after my temporal needs

after my temporal needs

I just dropped off for ar buff or ivo bere. Our jest comride-sgent, Mrs. Newhain, looks after the boxes. We had a
few word with the second of the privilege of a sister of
the hand and partial again, find of the privilege of a sister of
the hand as "God bless you."

Then followed a rather tedious ride on a mixed train to

Here I found Capt. Williams and Light. Eschetchem. We had a
very engenessed time, a good impressement on the last Mrs.

Here I found Capt. Williams and Light. Eschetchem. We had a
very engenessed time, a good impressement on the last Mrs.

Electric I think she latende, the future shall be better.

This is a new opening, and a most wonderful time we had,
ou. Brigadler and Mrs. McMillan conducted the week-and
meetings, which will us doubt be reported claswise. On the second control of the cont

Brother C. Hener got the loop of the Methodiat Church base-ment, and a lantern service was given, which was enjoyed by all present.

Windoor.

Here we spent Baster, or a part of it, which was the occasion of the opening of the citaded. Although the weather has been on interest of the control of the opening of the citaded. Although the weather has been on interest of the control of the contro

Easer.

I spent the Sunday with Major Rawileg, and had a very good time. One or two claimed the blessing, and one sinner professed to get saved. The weather was wet, which made the reason of the same of the sam

CENTRAL OFTARIO PROVINCE.

By ADIT, HYDE.

Tensin: Falls.

Capt. and Mrs. Banks were ell smiles when 1 arrived. We bad a fairly good turnout to the meeting. The box-money was a little better this quarter. The G. B. M. Agent seems interested in his work. Look out for pretter things next quarter.

The officers, Ensign McDonald and Lieut; Clark, bad things well in hand. There was a fairly good turnout, and all chyred the service very much. The box-money was fair, God bless the Lorai Agent. We are looking for greeter things shead.

Although there are no S. A. meetings in this place, the Local Agent did well, and the collection of baxes amounted to nearly \$7.00.

The Provincial Revivaliste were forging ahead here. My service was fairly-well attended. The box-money was a little down, but it was fale for the wholar quarter. I am expecting greater things in the future from this town.

I am met hy Dr. Baird and his worthy Lieut. Willisms. The showers were falling, which affected our crowd.

Bowmanville.

1 was to spend a week-end here. Capt. and Mrs. Calvort were looking forward to a great time, and they were not disappointed. The lantens service was well attended in spite of the rain. Sunday's meatings were good, and one soul knelt at the cross. The G. D. M. returns were a little larger then last

Quarter.

Oshawa.

Here I found Captain Marshall and Lieut. Scarff. We had a fairly-good meeting but the box-money was a little down.

fairly-good meeting but the box-money was a little down.

Where 1 was to him been, but was not. The engine hackeid and left the track, like so many people who, after ranks well for a time, seeve the Cod-given path. I have not heard from these comrades since, so I do not know what the returns from the boxes, though I am expecting great things.

Brampton.

Mrs. Heatley did somewhat better this time with her loves.

The service was fairly-well ettended. The officers are full of faith for a great covinel in this place.

Terraham direl.

Capt. Plant was looking forward to a good time but weather persented us somewhat. The reads were in succeeding that we condition that we could enterrowed, so was held in principled to the rack. No collections medically an expect to hear from them in the near forms and build to have from them in the near forms of the reads of the latter of the reads o

Collingwood

Our Local Agent at this place resigned, but I secured a new one in the person of Brother Miller. He is quite a bestler, sud has done well for a start. Our services were well attended, and all ecloyed them very much.

Oetile

Mrs. James, the Loont Agent, is quite a hustler. There is only one place for her, and that is on the top, but she is herdly there this time, sithough site stands second up to the present, realizing the grand aum of \$12.70, which is excellent.

realising the grand aum of \$12.70, which is excension.

Meaford.

The returns from this piece are somewhat better this quarter. The Agent, Miss Tomilionon, is full of faith for greater things to future. Capt. Oke has things well in hand. Our service was well attended, and everyone onloyed it very much.

Oraveshurst.

We have no Agent here, but the box-money was a little better then last quarter. A fair crowd attended the service,

We had a never-to-before time here. I here a mine service for the shiften and there were two hundred and fifty well in here. I here a lemicin service for the shiften, and there were two hundred and fifty well in hand. The bear house there there is a time down, but this will brighten on again.

brighten on again.

But's Falls.

A new Agent has risen up in the place, who is the champles of the Province up to the present, reaching the grand sum of the States. The present reaching the grand sum of the States of \$20 next quarter. One of his boxes contained over \$7. That's the kind of her i like to get they.

like to get into.

Morth Bay.

The Agent is all allee bere, although the box-money was e icilis down, not it was good for the water quarter. Our solvies were well attended, the income being good for two ulghts. Good crowds on Sunday. Three souls at the cross.

seed crowds on Sunday. Three souls at the cross.

Sudbury.

The services here were well attended, and the Income for here nights smoonded to \$42. The box-money was fair, but here is room for improvement to this direction, and the Local spent will atrain every nerve to bring this about. Party Bound.

Things are going in this place. The Lieutenant has grown into a Captain. Mr, what a change ! We had good attendance in the lantern service. I section a new agent, and our looking forward for something grand next quester. Bracabridge.

We have no Agent, and the box-money was low. Our lenters service was well attended, and nearly \$10 was resilted.

Sturgeon Falls.

Secured a new Agent. The box-money was above lest querter, the service was well attended, and everybody enjoyed it very much.

Brother Smith, the Local Agent, is all smiles, out there is nothing equal to a milling salvation. The bex-money was a little down this quarter, but everything is on the more now, so look out for a great increase. A good crowd at the lanters service, and nearly 80 incoms.

We had one of the best crowds for a inners service that her hard had for a number of years. Everybody enjoyed it imposely. The income was \$6.

An enjoyable creaing was apent at the S. A. bait by a good crewd, which listened attentively to the service entitled, "The Way to Heaven."

BBBBBB OUP HIS BBBB 8V.-1

Cart and Carlomen, the the Frank domains; but alose. He is one of the n the name of Orest. Carl Carolna Magua to Jatin, at magne; and as this is bim, it will be the most though no one ever knew h. He was a most worlke him three handred hores, and overthrew an smore owhich they need as an idd the Saxona hurst the chark helit, and the war went

CAR

built, and the war went solved to force the Saxoni great Saxon leader, was it ing the bonor of Odin as t on and on, till, in 785, C at last persuaded Welfkin There the Saxon chief or consented to be haptimed Saxon, and he lived in a The Frishman and Beyarit were forced to submil to There was a new Kim new Tope, Adrian II; and Adrian entreated for the a grant ermy, drove Det there. If was a long sign of the control of the Saxony, and he lived in a

Lombrede. This was in going on ground the way in going on the way he crossed the Pyraces. I have been a superior of the would counselfed, but the would counselfed, but the superior of the would counselfed. I have been a superior of the would counselfed the superior of the world of which was it in college and the world of which was it in the world world world of the world of which was it in the world of the world of which was it in the world world of the world of which was it in the world of which was it in the world world of which was it in the world world world which was the college world which was the college world which was the world worl

acter. He was of a tall figure neitre and destrone in very food of hunting, one. Nobody could not take large parties to be were sometimes in the ri occasion, but he did no le saw some young noble him on a long modely ri

en I errived. We be box-money was Agent seems inter-ge next quarter.

is place, the Local

shend here. My toney was a little I am expecting

it, Williams. The

Scarff. We had a

I secured a new lite a huatler, sud are well attended,

bustler. There is but abe in hardly up to the present, accilent...

etter this courter, for greater things and. Our service ery much.

Wan a little better ne mervice.

I beid a lautern hundred and fifty Coeq have things wa, but this will

o is the champion the grand sum of \$20 next quarter. he kind of box i

box-money was a marter. Gor ser-o for two nights.

epaut bas grown i good attenoance and am lookius

low. Our lantern renliced.

ove last quarter, enjoyed it very

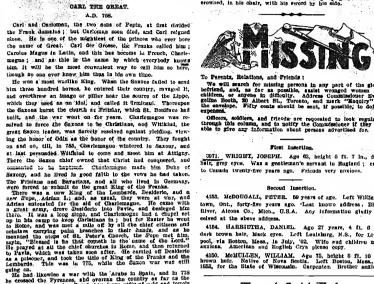
les, and there is nor-money was a the move now, d at the lanters

service that they enjoyed it in-

e entitled, "The

os kiogs; but Popin died in 610, not Carl in 611, and only Lodwig was felt. "This lint son he concat of he accepted as Emperor by all his chief nobles in the borner of the accepted and the made him a discourse ou the dutien of a sovereign to him popin; after which he hade the young man take a crew that key ou the alter and put it ou his own head. "Blessed be' the Lord, who hat he ranted me to see my son sitting om ny throug," he said.

**Charlemagne died the next year, in 814, in his seventy-dest year, and was horled at Anchen, nitting upright, robed and cowned, in his dear, with his sword by he side.



ଶ୍ରଣ୍ଣଣ୍ଣ୍ଣ୍ର ବ୍ୟର୍ଣ୍ଣ୍ର୍ଣ୍

CARL THE GREAT.

mayin, "Blessed is be that cometh in the name of the hond," is payed at all the chief churcha in Rome, and then returned to Paris, which was taken soon after. He carried off Desiders as poleoner, and took the thie of king of him returned to Paris, which was in Tit, while the Stare, and the returned to the control of the

away wives in a law way that makes a grest hot in his con-clean. It was of a thit figure, with a long neck, and exceedingly nettre and dextrom in all exceededs powerful warrior, and rery food of handling that of the him; and he mad to rery food of handling that of the libe him; and he mad to stake large parties to better with him, as other a hundred men were sometimed in the river at once. His dress was steledy on occasion but he did not approve of more finery; and when he saw some young sable over-demand, would rether carloy taking, but on a long middy ride in the rain. He had intended his effect son Ciri be Emperer, and Pophs and Lotder to relie tominary and Aquintalue under him

OUP HISTORY CLASS. SOR IV.—THE FRENCH. | POR

OHAPTER VII.

expenses.

Officers, soldiers, and frieods are requested to look regularly
through this column, and to notify the Commissioner if they are
able to give any information about persons advertised for.

First Insertion.

3971. WRIGHT, JOSEPH. Age 68, height 6 ft. 7 in., dark heir, grey eyes. Was a gentleman's servant in Rugiand; came to Canada twenty-fire years 130. Friends very noxious.

Second Insertion.

4153, McDOUGALL, PETER. 69 years of age. Left Williamstown, Ont., forty-five years ago. Last knows address. Black Elver, Alcona Co., Mich., U.S.A. Any information gladly received at the abave address.

4154. HARRISTHA, DANIEL. Ago 27 years, 4 ft. 6 in., dark brown hair, black eyes. Left Lenishurg, N.S., for Liver-pool, via Boston, Mess., in July, '02. Wife sud children most anxions. American and English Crys plense copy.

4150. McMULLEN, WILLIAM. Age 75, height 5 ft. 10 lu., hrown heir. Netire of Nova Scotla. Left Scoton, Mass., in 1853, for the State of Wisconsin. Carpenter. Brother anxious.

Women's Social Work,

IMPORTANT MOTION.

Will all those who dealer to enter as officers of the Women's Social and Children's Rescue Work, write for full particulars to Mrs. Brigadier Southall, Albert St., Toropto.

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ON THURSDAY, MAY 14th. (The Colonel will also conduct special meetings on Saturday and Sanday, May 10th and 17th.)

PALMERSTON, FRIDAY, MAY 15 b.

T. H. Q. SPECIALS.

LIEUT.-COLONEL and MRS. GASKIN will visit Stratford, Sat., Sup., and Mon., May 10, 17, 18.

CEMTRAL ONTARIO PROVINCE.

BRIDADLER PIUNEMING, accompanied by STAFF-DAPTAIN CASS, with visit Sault Ste. Marie, Ontario, May 9, 10, 11; Sturgeon Fells, May 12; Bracetrider, May 13; (S.-D. Connell); Idages Street, May 17; Lippincett, May 18; (S.-D. Connell); Hamilton, May 10 (S.-D. Connell).

THE PROVINCIAL REVIVALISTS will visit Collingwood, May 5 to May 18; Owen Sound, May 19 to June 1; Little Current, June 2 to June 10; Core Bay, June 17 to July 1; Sault Ste. Marle, Mish., July 2 to July 16, Smilt Ste. Marle, Onl., July 17 to July 29.

T. P. S. APPOINTMENTS.

Adjt. Hyde.—Hamilton 11., Mny 5; Dundas, May 6; St. Cuth-nrines, Mny 7; Cakville, Mny 8.

ign White,—Stratheor, May 0, 7: Lendou, May 8: Stratford, May 0, 10; Mitchell, May 11; Scafeeth, May 12, 13; Cileten, May 14, 15; Goderich, May 10, 17, 18.

Equign Moreor.—Edmonton, May 5, 6, 7; Calgary, May 8; Leth-bridge, May 10, 11; Moose Jaw, May 12, 13; Minot, May 16, 16, 17.

Adjt. Andrews.—Rossloud, May 5, 5; Ore nwood, May 7; Phoenix, Mey 8; Greenwood, May 9, 10; Midway, May 11; Anacoada, May 12; Motherlode, May 13; Grand Forks, May 15; Nelsoo, May 10, 17.

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Saves to the Ustermost

Tune.-Sweet rest in heaven (B.J. 174).

Cheere.

Come with me visit Calv'ry,
Where our Redeemer died;
His blood it fills the fountain,
'Tis deep, 'tis full, 'tis wide.
He died from sin to sever
Our hearts and lives complete;
He saves and keeps for ever
Those lying at His feet.

Chorus.

To the uttermost He saves, Dare you now believe, And His love receive? To the uttermost He saves.

And do my Saviour's will;
He shall now make me holy,
And with Himself will fill. And with rinnseit will fill.

He's saving, I'm believing,

This blessing now I claim;

His Spirit I'm receiving,

My heart is in a flame.

I've wondrous peace through trust-

ing,
A well of joy within;
This rest is everlasting,
Each day fresh triumphs win. Hach day tresh triamples with He gives me heavenly measure, Press'd down, and muniling o'er; Oh, what a priceless treasure, Glory for evermore!

The Bleeding Lamb.

Tune.-He was found worthy (B.J. 106).

When none was found to ransom me He was found worthy! To set a world of sinners free, He was found worthy!

Chorus.

Oh, the bleeding Lamb! Oh, the bleeding Lamb! the bleeding Lamb!
He was found worthy!

To bridge the gulf 'twixt man and God.

He was found worthy!
And save the rebels by His blood,
He was found worthy!

To take the book and loose the seal, He was found worthy! To bruise the head that bruised His

heel, He was found worthy!

To open wide the gates of heaven, He was found worthy! o Him all majesty is given.
He was found worthy!

What of the Night?

BY CAPT. N. STATA, OTTAWA. Tune.-Tell it again.

The sun is shining, life seems one glad day,
Flowers are blooming all over your

way, Nothing it seems e'er can obscure

the light,
But clouds will gather, and "what
of the night?"

Chorus.

What of the night? What of the night?

Sinner, your life here is passing away;
Come unto Jesus, He'll heal sin's dark blight,

Give you a joy that will never decay.

Jesus, Near and Precious.



Life will not always be nappy and free.

Sorrow will cast her dark mantle o'er thee, Loved ones be taken away from thy

sight, you'll need Jesus-prepare for the night.

Death's stormy waves will soon roll at your feet,
Life must be yielded, e'en though it

is sweet;
Then, without Jesus to pilot you

o'er, Your bark will be wrecked on Eter-

mity's shore.

19th Y

Come to His cross and just now seek His face, He will forgive you, and then, by

His grace,
Help you to live good and pure in His sight,

So that you never need fear the night.

Jesus is Calling.

BY "NED," BEAR RIVER. Tune.—Under the good old Army flag.

Dear sinner, come to-day
And wash thy guilt away,
Jesus is calling now to thee!
Renounce the way of sin, And let Him reign within, Jesus is calling now to thee!

Chorus. Jesus is calling now to thee! Jesus is calling now to thee! Oh, wilt thou not relent, And of thy sin repent?

Jesus is calling now to thee!

God's pardon now obtain. Be washed from every stain,
Jesus is calling now to thee!
Without the past forgiven
You have no hope of heaven,
Jesus is calling now to thee!

Right now come, take your stand And join our daring band, Jesus is calling now to theel He will a welcome give, And help you right to live, Jesus is calling now to thee!

Salvation now is sent Salvation now is sent
To all who will repent,
Jesus is calling now to thee!
If thou wilt Him confess,
Our Lord will deign to bless,
Jesus is calling now to thee!

Thy puny arms lay down, And Christ thy Saviour own, Jesus is calling now to thee! He will thy fears remove, And fill thee with His love, Jesus is calling now to thee!

Crown Him Lord of Ail.

Tunc.—Crown Him (B.B. 63). All hail the power of Jesus' name, And down before Him fall;

To all the world His love proclaim, And crown Him Lord of all!

Let every drunkard, every soul
Who hears the Saviour's call,
On Him their guilty burdens roll,
And crown Him Lord of all!

Let all our Juniors never tire, In street, in lane, in hall, The red-hot Gospel shot to fire, And crown Him Lord of all!

Crown Him, ye soldiers of our God, And every sinner call, Make known the power of Jesus' blood,

And crown Him Lord of all 1